



**NOTICE TO THE PUBLIC**

**AUDIT COMMITTEE**

**11:00 A.M. APRIL 2, 2026**

**BOARD ROOM**

**WATER AUTHORITY HEADQUARTERS BUILDING  
4677 OVERLAND AVENUE, SAN DIEGO, CALIFORNIA**

Chair Steve Castaneda is participating via live video conference during the San Diego County Water Authority meeting, pursuant to California Government Code Section 54953(b). Chair Castaneda is participating from 15 Woodcart Drive, Dartmouth, MA 02747. The agenda is posted at the publicly accessible location.

The meeting is open to the public and accessible electronically by going to the web link at [SDCWA.org](https://www.sdcwa.org) and then clicking the link listed below "LIVE STREAM" on the right hand side of the page.

1. **DOCUMENTS**: Staff reports, and any other public information provided to the Board or Committee before the meeting relating to items on the agenda are available for public review on the Water Authority website at <https://www.sdcwa.org/meetings-and-documents>. Additional documents may be distributed at the meeting electronically and will be made available. Copies of individual items are available through the Clerk of the Board at (858) 522-6614.
2. **MEETING TIMES**: The meeting will commence at 11:00 a.m. on April 2, 2026.
3. **ACTION AT COMMITTEE MEETINGS**: Committee meetings are also noticed as meetings of the Board because a quorum of the Board may be present. Members of the Board who are not members of the Committee may participate in the meeting, but only members of the Committee may make, second or vote on any motion or other action of the Committee unless the Board determines to convene for consideration of action on an item or items on the Committee agenda.
4. **PUBLIC COMMENTS**: Public comment requests may be provided before the meeting by submitting written comment to: [publiccomments@sdcwa.org](mailto:publiccomments@sdcwa.org). Written correspondence will be read as time allows (three-minute limit). Speaker request forms will be available to the public attending in person.

The meeting can be monitored and public comments can also be made by joining via zoom here:

**ZOOM LINK**

Or join by phone at 1-669-444-9171. Enter the meeting id 838 8344 4061# when prompted.

Before the public comment period has begun, please use the raise hand feature in zoom so you can be recognized by the clerk to speak in the order received. If attending by phone dial \*9 to raise your hand. The clerk will recognize you and unmute your microphone or phone for the comment period.

Members of the public are given an opportunity to address the Audit Committee on any item listed on the agenda or under the jurisdiction of the Committee, during the Public Comment period as stated on the agenda.

Each speaker is allotted up to three minutes to provide their public comment. The Presiding Officer shall, however, exercise discretion to determine if time should be reduced or extended based upon such factors as the length or substance of the agenda items, the number of public comment speakers, the need for the Board to conclude its business as expeditiously as is practicable, and whether the Board is at risk of losing a quorum, among other factors.

5. **INFORMATION ITEMS**: Items are listed on the agenda as information based on staff's judgment. Circumstances or the committee's or Board's judgments may require deliberation or, if necessary, action on these items. Any member of the public with an interest in one of these items should review the background material and request information on the possible action that could be taken.
6. **ASSISTANCE FOR THE DISABLED**: If you are disabled in any way and need accommodation to participate in the Board meeting, please call the Clerk of the Board at (858) 522-6614 for assistance at least three (3) working days prior to the meeting so the necessary arrangements can be made.
7. **RULES GOVERNING MEETINGS**: The Water Authority's Administrative Code Chapter 2.00 governs conduct of meetings of the Board and the Committees. The Administrative Code is available online at [www.sdcwa.org](http://www.sdcwa.org).