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<td>Brenda S.</td>
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<td>Kumeayya Cultural Repatriation Committee</td>
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<td>Barona Band of Mission Indians</td>
<td>Chairman</td>
<td></td>
<td>1095 Barona Rd.</td>
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<td>92040</td>
</tr>
<tr>
<td>Campo Band of Kumeayya Indians</td>
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<td></td>
<td>36190 Church Rd. Suite 1</td>
<td>Campo, CA</td>
<td>91906</td>
</tr>
<tr>
<td>Ewiaapaayp Band of Kumeayya Indians</td>
<td>Chairman</td>
<td></td>
<td>4054 Willows Rd.</td>
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<td>91901</td>
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<tr>
<td>Inaja-Cosmit Band of Indians of Mission Indians</td>
<td>Chairman</td>
<td></td>
<td>2005 S Escondido Blvd</td>
<td>Escondido, CA</td>
<td>92025-8207</td>
</tr>
<tr>
<td>Jamul Indian Village</td>
<td>Chairman</td>
<td></td>
<td>P.O. Box 612</td>
<td>Jamul, CA</td>
<td>91935</td>
</tr>
<tr>
<td>La Jolla Band of Luiseño Indians</td>
<td>Chairman</td>
<td></td>
<td>22000 Highway 76</td>
<td>Pauma Valley, CA</td>
<td>92061</td>
</tr>
<tr>
<td>La Posta Band of Mission Indians</td>
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<td>P.O. Box 1120</td>
<td>Boulevard, CA</td>
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<tr>
<td>Los Coyotes Band of Mission Indians</td>
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<td></td>
<td>P.O. Box 189</td>
<td>Warner Springs, CA</td>
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<tr>
<td>Manzanita Band of the Kumeayya Nation</td>
<td>Chairman</td>
<td></td>
<td>P.O. Box 1302</td>
<td>Boulevard, CA</td>
<td>91905</td>
</tr>
<tr>
<td>Mesa Grande Band of Mission Indians</td>
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<td></td>
<td>P.O. Box 270</td>
<td>Santa Ysabel, CA</td>
<td>92070</td>
</tr>
<tr>
<td>Pala Band of Cupeño Indians</td>
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<td>35008 Pala Temecula Rd.</td>
<td>Pala, CA</td>
<td>92059</td>
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<tr>
<td>Pauma Band of Mission Indians</td>
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<td>P.O. Box 369</td>
<td>Pauma Valley, CA</td>
<td>92061</td>
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<tr>
<td>Pechanga Band of Luiseño Indians</td>
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<td></td>
<td>PO Box 1477</td>
<td>Temecula, CA</td>
<td>92593</td>
</tr>
<tr>
<td>Rincon Band of Luiseño Indian</td>
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<td>P.O. Box 68</td>
<td>Valley Center, CA</td>
<td>92082</td>
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<tr>
<td>San Luis Rey Band of Luiseño Indians</td>
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<td></td>
<td>1889 Sunset Drive</td>
<td>Vista, CA</td>
<td>92081</td>
</tr>
<tr>
<td>San Pasqual Band of Indians</td>
<td>Chairman</td>
<td></td>
<td>P.O. Box 365</td>
<td>Valley Center, CA</td>
<td>92082</td>
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<tr>
<td>Santa Ysabel Band of Diegueno Indians</td>
<td>Chairman</td>
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<td>P.O. Box 130</td>
<td>Santa Ysabel, CA</td>
<td>92070</td>
</tr>
<tr>
<td>Sycuan Band of the Kumeayya Nation</td>
<td>Chairman</td>
<td></td>
<td>5459 Dehesa Rd.</td>
<td>El Cajon, CA</td>
<td>92021</td>
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<tr>
<td>Viejas Band of Kumeayya Indians</td>
<td>Chairman</td>
<td></td>
<td>P.O. Box 908</td>
<td>Alpine, CA</td>
<td>91903-0908</td>
</tr>
<tr>
<td>David Youngman</td>
<td></td>
<td></td>
<td>PO Box 60098</td>
<td>San Diego, CA</td>
<td>92166</td>
</tr>
<tr>
<td>Agency</td>
<td>First Name</td>
<td>Last Name</td>
<td>Street</td>
<td>City, State</td>
<td>Zip</td>
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<tr>
<td>California Native Plant Society</td>
<td></td>
<td>c/o San Diego Natural History Museum</td>
<td>P.O. Box 121390</td>
<td>San Diego, CA</td>
<td>92112-1390</td>
</tr>
<tr>
<td>Center for Biological Diversity</td>
<td></td>
<td>David</td>
<td>ATTN: Hogan</td>
<td>P.O. Box 7745</td>
<td>San Diego, CA</td>
</tr>
<tr>
<td>Endangered Habitats League</td>
<td>Michael</td>
<td>Beck</td>
<td>560 La Cresta Blvd.</td>
<td>Crest, CA</td>
<td>92021</td>
</tr>
<tr>
<td>San Diego Audubon Society</td>
<td>Jim</td>
<td>Royle, Jr.</td>
<td>4010 Morena Blvd, Suite #100</td>
<td>San Diego, CA</td>
<td>92117</td>
</tr>
<tr>
<td>San Diego Archeological Society</td>
<td>James</td>
<td></td>
<td>P.O. Box 81106</td>
<td>San Diego, CA</td>
<td>92138</td>
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<tr>
<td>San Diego Gas and Electric</td>
<td>Shannon</td>
<td>Turek</td>
<td>8315 Century Park Ct.</td>
<td>San Diego, CA</td>
<td>92123-1548</td>
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<td>San Diego Natural History Museum</td>
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<td>San Diego, CA</td>
<td>92112-1390</td>
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<tr>
<td>Sierra Club of San Diego</td>
<td>Env. Review Committee</td>
<td></td>
<td>8304 Clairemont Mesa Blvd</td>
<td>San Diego, CA</td>
<td>92111-1315</td>
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<tr>
<td>Michael W. Klein</td>
<td></td>
<td></td>
<td>P.O. Box 4326</td>
<td>San Diego, CA</td>
<td>92164-4326</td>
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<tr>
<td>San Diego Public Library</td>
<td>Gary</td>
<td>Klockenga, Govt. Publications Librarian</td>
<td>820 E Street</td>
<td>San Diego, CA</td>
<td>92101-6478</td>
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<tr>
<td>Carlsbad Public Library</td>
<td>Library Director</td>
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<td>Carlsbad, CA</td>
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<td>Chula Vista Public Library</td>
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<td>365 F Street</td>
<td>Chula Vista, CA</td>
<td>91910-2697</td>
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<tr>
<td>Escondido Public Library</td>
<td>Library Director</td>
<td>239 S. Kalmia Street</td>
<td>Escondido, CA</td>
<td>92025-4224</td>
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<tr>
<td>Lakeside Public Library</td>
<td>Library Director</td>
<td>9839 Vine Street</td>
<td>Lakeside, CA</td>
<td>92040</td>
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<tr>
<td>Mission Valley Branch Library</td>
<td>Library Director</td>
<td>2123 Fenton Parkway</td>
<td>San Diego, CA</td>
<td>92108</td>
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<tr>
<td>Temecula Public Library</td>
<td>Library Director</td>
<td>30600 Pauba Rd.</td>
<td>Temecula, CA</td>
<td>92592</td>
<td></td>
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</table>
PUBLIC NOTICE
OF THE AVAILABILITY OF THE
NATURAL COMMUNITIES CONSERVATION PLAN
/HABITAT CONSERVATION PLAN
DRAFT ENVIRONMENTAL IMPACT REPORT/
ENVIRONMENTAL IMPACT STATEMENT

NOTICE IS HEREBY GIVEN that on March 4, 2010 the San Diego County Water Authority (Water Authority) issued a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Water Authority and U.S. Fish and Wildlife Service (Service) are Co-Lead Agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Water Authority’s Proposed Action is approval of the Plan and execution of an associated implementing agreement. The Service’s Proposed Action is the execution of the implementing agreement and issuance of an incidental take permit under section 10(a)(1)(B) of the federal Endangered Species Act of 1973, as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Guidelines (CCR Title 14, §§15082(a), 15103, and 15375); the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and its implementing regulations (40 CFR, Section 1500 et seq.); the Service’s Procedures for Implementing NEPA; and with other appropriate federal laws and regulations, policies, and procedures of the Service for compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game will execute the implementing agreement and issue a Natural Communities Conservation Plan Act (NCCPA) Section 2835 permit. Documents available for public review and comment are the EIR/EIS and the draft Plan with Appendices (Appendix B of the EIR/EIS), which includes the draft Implementing Agreement (Appendix A of the Plan).

The purpose of an EIR/EIS is to provide decision makers, public agencies, and the general public with an objective and informative document that facilitates a basic understanding of the Proposed Action and fully discloses the environmental effects associated with implementing the Proposed Action and its alternatives, including direct, indirect, short-term, long-term, and cumulative environmental effects. In addition, the EIR/EIS identifies feasible mitigation measures to reduce or eliminate those effects, and adverse impacts determined to be significant after mitigation, where applicable.

The Water Authority and Service have established a 90-day public review period, beginning on March 4, 2010, to solicit comments and input on the Draft EIR/EIS. All written comments on the adequacy of the Draft EIR/EIS, including the draft Plan and Appendices, must be submitted to the contact listed below by no later than June 3, 2010.

Bill Tippets, Principal Water Resources Specialist
San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233
Facsimile: (858) 268-7881
E-mail: btippets@sdcwa.org

F I L E D
David Butler, Recorder/County Clerk
MAR 03 2010

Return to agency on
Deputy L. Kesian

Filed in the office of the County Clerk
San Diego County on MAR 03 2010
Posted MAR 03 2010
Removed

Mar 03 2010
Revised
The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; **March 17, 2010.**

Escondido City Hall – Mitchell Room, 201 North Broadway, Escondido, CA 92025; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; **March 18, 2010.**

The Draft EIR/EIS and Appendices are available for review and downloading from the Water Authority’s Internet web page at the following address: [http://www.sdcwa.org](http://www.sdcwa.org). Copies of the Draft EIR/EIS and all documents referenced in the Draft EIR/EIS are available for public review by appointment at the Water Authority office location listed above. Copies of the Draft EIR/EIS and Appendices are also available for public review at the following locations:

- **San Diego Public Library**  
  820 E Street  
  San Diego, CA 92101-6478

- **Lakeside Public Library**  
  9839 Vine Street  
  Lakeside, CA 92040

- **Carlsbad Public Library**  
  1775 Dove Lane  
  Carlsbad, CA 92009-4048

- **Mission Valley Branch Library**  
  2123 Fenton Parkway  
  San Diego, CA 92108

- **Chula Vista Public Library**  
  365 F Street  
  Chula Vista, CA 91910-2697

- **Temecula Public Library**  
  30600 Pauba Road  
  Temecula, CA 92592

- **Escondido Public Library**  
  239 S. Kalmia Street  
  Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service’s guidelines for implementing NEPA. The Water Authority will post a copy of the Service’s notice of availability on the Water Authority’s Internet web page ([http://www.sdcwa.org](http://www.sdcwa.org)) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-6784.

This notice is required to be filed with the County Clerk’s office for a period of not less than thirty (30) days.
STATE OF CALIFORNIA) ss.
County of San Diego

The undersigned, declares under penalty of perjury under the laws of the State of California: That she is a resident of the County of San Diego. That she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that she is not a party to, nor interested in the above entitled matter, that she is Chief Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of names; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and in no such supplement thereof on the following dates, to wit:

Mar 5, 2010

3/16/10

Date

Affidavit of Publication of

Legal Advertisement

Ad # 0010357017

ORDERED BY: SYBYL C. WILSON FERRARI

P.O. Box 120191, San Diego, CA 92112-0191

SAN DIEGO COUNTY WATER AUTHO
4677 OVERLAND AVENUE
SAN DIEGO COUNTY WATER AUTH. ATTN: SYBYL C. WILSON FERRARI
SAN DIEGO, CA 92123

The San Diego Union-Tribune
STATE OF CALIFORNIA  
County of San Diego

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of 18 years and not a party to or interested in said entitled matter. I am the principal clerk of the

North County Times

Formerly known as the Blade-Citizen and Advocate and which newspapers are adjudicated newspapers of general circulation in Superior Court of the County of San Diego, California, for the City of Oceanside and Escondido, Court Decree number 1713:

County of San Diego, that the notice annexed is a printed copy (set in type not machine printed and not typewritten or typographic) has been published in each and every issue of said newspaper and as supplement thereof on the following dates,

March 05th, 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Escondido, California

This 05th day of March 2010

Jane Allshouse

NORTH COUNTY TIMES

Legal Advertising
PROOF OF PUBLICATION
(2010 & 2011 C.C.P.)

STATE OF CALIFORNIA
County of San Diego

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

North County Times

Formerly known as the Blade-Citizen and The Times-Advocate and which newspapers have been adjudicated newspapers of general circulation by the Superior Court of the County of San Diego, State of California, for the City of Oceanside and the City of Escondido, Court Decree number 171349, for the County of San Diego, that the notice of which the annexed is a printed copy (set in type not smaller than nonpariel), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

March 05th, 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Escondido, California

This 05th day of March 2010

Jane Allshouse
NORTH COUNTY TIMES
Legal Advertising
NOTICE IS HEREBY GIVEN that on March 4, 2010 the San Diego County Water Authority (Water Authority) issued a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Water Authority and U.S. Fish and Wildlife Service (Service) are Co-Lead Agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Water Authority’s Proposed Action is approval of the Plan and execution of an associated implementing agreement. The Service’s Proposed Action is the execution of the implementing agreement and issuance of an incidental take permit under section 10(a)(1)(B) of the federal Endangered Species Act of 1973, as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Guidelines (CCR Title 14, §§15082(a), 15103, and 15375); the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and its implementing regulations (40 CFR, Section 1500 et seq.); the Service’s Procedures for Implementing NEPA; and with other appropriate federal laws and regulations, policies, and procedures of the Service for compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game will execute the implementing agreement and issue a Natural Communities Conservation Plan Act (NCCPA) Section 2835 permit. Documents available for public review and comment are the EIR/EIS and the draft Plan with Appendices (Appendix B of the EIR/EIS), which includes the draft Implementing Agreement (Appendix A of the Plan).

The purpose of an EIR/EIS is to provide decision makers, public agencies, and the general public with an objective and informative document that facilitates a basic understanding of the Proposed Action and fully discloses the environmental effects associated with implementing the Proposed Action and its alternatives, including direct, indirect, short-term, long-term, and cumulative environmental effects. In addition, the EIR/EIS identifies feasible mitigation measures to reduce or eliminate those effects, and adverse impacts determined to be significant after mitigation, where applicable.

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Bill Tippets, Principal Water Resources Specialist
San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233
Facsimile: (858) 268-7881
E-mail: btippets@sdcwa.org
The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

PUBLIC HEARINGS: Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

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  Lakeside, CA 92040
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  1775 Dove Lane
  Carlsbad, CA 92009-4048
- Mission Valley Branch Library
  2123 Fenton Parkway
  San Diego, CA 92108
- Chula Vista Public Library
  365 F Street
  Chula Vista, CA 91910-2697
- Temecula Public Library
  30600 Pauba Road
  Temecula, CA 92592
- Escondido Public Library
  239 S. Kalmia Street
  Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service’s guidelines for implementing NEPA. The Water Authority will post a copy of the Service’s notice of availability on the Water Authority’s Internet web page ([http://www.sdcwa.org](http://www.sdcwa.org)) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-6784.

This notice is required to be filed with the County Clerk’s office for a period of not less than thirty (30) days.
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 29, 1995, Case Number 267664; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03-05-10

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Mar. 5, 2010
At: Riverside, California

SAN DIEGO COUNTY WATER AUTHORITY
4677 OVERLAND AVE
SAN DIEGO CA 92123

Ad #: 10183570
PO #: 
Agency #: 

PUBLIC NOTICE OF THE AVAILABILITY OF THE NATURAL COMMUNITIES CONSERVATION PLAN (HABITAT CONSERVATION PLAN) DRAFT ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT STATEMENT NOTICE IS HEREBY GIVEN that on March 4, 2010, the San Diego County Water Authority (SDCWA), issued a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Federal Energy Regulatory Commission (FERC), the California Public Utilities Commission (CPUC) and the U.S. Fish and Wildlife Service (USFWS) are cooperating agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Authority's Proposed Action is approval of the Plan and execution of an associated implementation agreement. The Service's Proposed Action is the execution of the implementation agreement and issuance of the incidental take permit authorized under section 10(a)(1)(B) of the federal Endangered Species Act of 1973 as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Guidelines (CCR Title 14, Sections 15000 et seq. and 15350 et seq.) and the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and it will execute implementing regulations (40 CFR, Section 1500 et seq.) and the Service's Procedures for Implementing NEPA and with other appropriate federal laws and regulations, permits and consultations to ensure compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game and its implementing agency and issue a Natural Communities Conservation Plan (NCCP) under CEQA Section 21080 and CEQA Section 21080.6. The EIR/EIS for the Plan and the NCCP are available for review and comment are the EIR/EIS and the draft Plan with Appendices (Appendix B of the EIR/EIS, which includes the draft Plan and Appendices, must be submitted to the listed contact below by no later than January 2010.

Bill Tippett, Principal Water Resources Specialist
San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1333
Facsimile: (619) 269-7881
E-mail: btippett@sdowga.org

Following the close of the public comment period, responses to comments received on the Draft EIR/EIS and the draft Plan and Appendices will be considered and, together with the Work Authority's responses to comments received at a noticed public meeting. The Service will finalize its Record of Decision (ROD) after the Water Authority has certified the Final EIR/EIS.

LOCATION OF PROPOSED ACTION: The Plan Area covers approximately 992,000 acres in the western third of San Diego County and along three water pipeline corridors in southwestern Riverside County extending north from the Meeting Point line to Lake Skinner, Sandstone, and Sycamore Creek. The Plan also includes potential projects on sensitive resources and provides a habitat-based assessment of lake associated with the ongoing installation, use, and maintenance of its equipment and associated water treatment, conveyances, and storage systems, and typical expansion to those systems throughout the Plan Area.

The majority of the activities covered under the Plan will occur in an area identified as the Probable Impact Area (PIA), which covers an area associated with existing and future installation, use, maintenance, expansion, and repair of the Authority's water and storage, treatment, and delivery systems. In the proposed Plan, water facilities and infrastructure from the Authority's approved water development projects are unavoidable. A dedicated Preserve Area within San Diego County has been established in order to provide opportunities for the Water Authority to evaluate and implement alternative actions as part of the Plan.

The Plan includes mitigation measures designed to avoid and minimize potential impacts to biological resources and provide appropriate mitigation strategies to ensure the conservation of Covered Species and Associated Habitats are unavoidable. A dedicated Preserve Area within San Diego County has been established in order to provide opportunities for the Water Authority to evaluate and implement alternative actions as part of the Plan. Outside areas within the Preserve Area are or will function as conservation banks to provide mitigation credits that the Water Authority can use to offset impacts of Covered Activities. The Plan allows the Water Authority to implement conservation and mitigation measures, including, but not limited to, the purchase of descending easements and other terms of the Plan, to offset impacts to conservation banks or to acquire suitable habitat lands within the Plan Area if such conservation banks do not have the appropriate credits. The Water Authority's fee-owned lands and easements also play an important role in the regional conservation by providing habitat connectivity in areas where historical habitat remains.

The Draft EIR/EIS analyzes three alternatives in addition to the proposed Plan described above. The other alternatives include an no-action (i.e., no Plan adopted/no permit) alternative, a larger species list alternative, and a reduced Plan Area alternative.

The issues evaluated in the Draft EIR/EIS and documented in the Plan are listed in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities, issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities. PUBLIC HEARINGS: Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Authority. The dates and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123: Open House at 6:30 p.m. and Public Hearing at 7:00 p.m., March 17, 2010, Escondido City Hall - Mitchell Room, 201 North Broadway, Escondido, CA 92025: Open House at 6:30 p.m. and Public Hearing at 7:00 p.m., March 18, 2010.

The Draft EIR/EIS and Appendices are available for review and downloading from the Water Authority's Internet web page at the following address: http://www.sdcwa.org. Copies of the Draft EIR/EIS and all documents to the Draft EIR/EIS are available for public review by contacting the Authority's office at the address listed above. Copies of the Draft EIR/EIS and Appendices are available for public review at the following locations:

San Diego Public Library
820 E Street
San Diego, CA 92101-4788

Carlsbad Public Library
1775 Coast Lane
Carlsbad, CA 92008-4048

Chula Vista Public
365 F Street
Chula Vista, CA 91910-2679

Escondido Public Library
Lakeside Public Library
9837 Vine Street
Lakeside, CA 92030

Mission Valley Branch Library
2123 Fernley Parkway
San Diego, CA 92108

Temecula Public Library
9000 Pauma Road
Temecula, CA 92592
239 S. Kalimba Street  
Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's Internet web page (http://www.sdcwa.org) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tigges at (619) 522-6764.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.
REPORTER'S TRANSCRIPT OF PUBLIC HEARING

RE: ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED SUBREGIONAL NATURAL COMMUNITIES CONSERVATION PLAN/HABITAT CONSERVATION PLAN (NCCP/HCP)

WEDNESDAY, MARCH 17, 2010

SAN DIEGO, CALIFORNIA

REPORTED BY REGINA L. GARRISON, CSR NO. 12921
REPORTER'S TRANSCRIPT OF PUBLIC HEARING,

commencing at the hour of 7:04 p.m., on Wednesday, March 17, 2010, at 4677 Overland Avenue, San Diego, California, before Regina L. Garrison, Certified Shorthand Reporter in and for the State of California.

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(7:04 P.M.)

CHAIRMAN SAUNDERS: Good evening and welcome to tonight's public hearing. Can we get a roll call, please?

MS. WRAY: Chair Saunders?

CHAIRMAN SAUNDERS: Here.

MS. WRAY: Director Barrett?

DIRECTOR BARRETT: Here.

MS. WRAY: Director Lewinger?

DIRECTOR LEWINGER: Here.

MS. WRAY: Director Linden?

DIRECTOR LINDEN: Present.

MS. WRAY: Director Martin?

DIRECTOR MARTIN: Present.

MS. WRAY: Director McMillan?

DIRECTOR McMILLAN: Present.

MS. WRAY: Director Jungreis?

DIRECTOR JUNGREIS: Here.

MS. WRAY: Director Steiner?

DIRECTOR STEINER: Here.

MS. WRAY: Director Saxod?

DIRECTOR SAXOD: Here.

MS. WRAY: We have a quorum.

 /////

/////
WELCOME TO PUBLIC HEARING

* * * * *

CHAIRMEN SAUNDERS: Thank you and good evening.

Happy Saint Patrick’s Day and welcome to today’s hearing on

the proposed Subregional Natural Communities Conservation,

Habitat Conservation Plan, also known as the NCCP/HCP.

My name is Javier Saunders, and I’m the chair of

the water planning committee for the San Diego County Water

Authority, and I will preside over today’s public hearing on

dothe draft environmental impact -- environmental impact

statement or EIR/EIS.

With me today are members of the board who will

preside and make the final decision on the EIR/EIS, and this

is the decision-making body for this project. And I’d like

to maybe start with Director McMillan, and you can introduce

yourself, and we’ll go around the table.

DIRECTOR McMILLAN: Director -- yeah, Dan McMillan,

and I am on this board, and I also represent Padre Dam

Municipal Water District.

DIRECTOR SAXOD: I’m Elsa Saxod, and I represent

the City of San Diego.

DIRECTOR LEWINGER: Keith Lewinger representing

Fallbrook Public Utility District.

DIRECTOR STEINER: Fern Steiner representing the

City.
DIRECTOR BARRETT: Jim Barrett representing the City of San Diego.

DIRECTOR LINDEN: John Linden, director here and also of the Helix Water District and representative of Helix Water District on this board.

DIRECTOR MARTIN: My name is Barry Martin, and I represent the City of Oceanside.

DIRECTOR JUNGREIS: I'm Jeremy Jungreis, and I'm Marine Corps Base Camp Pendleton's representative of the board.

DIRECTOR DION: I'm not a member of this committee, but I'm Mitch Dion. I represent Rencon del Diablo Municipal Water District, and I'm a director on the board.

CHAIRMAN SAUNDERS: I'd like to thank each of you for coming out tonight and participating. And I also would like to thank the public, you, for coming out tonight and participating in the EIR/EIS process. It's a -- we see this as a very important document for the district to help us not only move forward with our CIP program, but to also make sure that we're conserving and make sure that species are being preserved and we're doing the right thing.

So with that, I would like to open the public hearing to receive public comments in accordance with the provisions of the California Environmental Quality Act. If there are any members in the audience who wish to comment on...
the project, you are requested to fill out a speaker slip.

We do have members of the staff out there. And if you
haven't filled out your speaker slip, please raise your hand,
and a staff member will help you fill out the form.

And if there's any completed forms, feel free to
bring them up in front. I would like to remind everyone that
the primary purpose of this hearing is to receive comments
regarding the adequacy and completeness of the issues
addressed in the draft EIR/EIS.

At this time, I would like to have Bill Tippetts,
the environmental project manager, summarize the major
aspects of the project.

STAFF PRESENTATION

* * * *

MR. TIPPETTS: Good evening, Chairman Saunders and
committee members and public. My name is Bill Tippetts, and
I am working on the NCCP. I'll give a short overview
highlighting the key aspects of the NCCP/HCP and the EIR/EIS.

And thank you, Chairman Saunders, for giving those
acronyms. I won't have to go through those long words
anymore.

The purpose of my presentation will be to quickly
talk about the -- the plan, the purpose of the NCCP/HCP and
what the value and need is for the EIR/EIS. The conservation
of species and the management of those species through a HCP is the key objective that we're presenting to you, the public, and your comments on.

Once the information is presented in the document, we think that the information and the commitments will be sufficient to allow the federal and state wildlife agencies to issue, take permits for the anticipated impacts to covered species for the covered activities that will be described.

The purpose of the EIR/EIS, as public disclosure documents, is to inform the public of potential for impacts under the proposed plan and several alternatives. As indicated on this slide, the Alternative 1 is known as the no action, no permit alternative. That would mean that the Water Authority would continue its current approach of doing project-by-project, case-by-case project approvals.

And if we needed to get permits, Alternative 2, which is our proposed project, proposes a plan area of 992,000 acres roughly, including up to 65 vegetation or land-cover types and 64 proposed covered species in our proposed project.

Alternative 3, known as the full species list, would use the same plan area, but it would propose to include an additional 25 covered species. And Alternative 4, the reduced plan alternative, which is also a reduced species alternative, would propose the plan area of 64,600 acres.
roughly, covering 41 species. The reduced plan alternative is 64,600 acres, and I'll explain that number shortly.

So the major components of our plan has indicated about a 992,000-acre area. That would include all of the County Water Authority service area in San Diego County and a portion of Riverside County. And the reason we're including Riverside County is because our water supply system connects to the metropolitan water district facilities further north. We may find in the future we want to pursue a project in that area, so even though it's outside our service area, we propose to include that in the plan area.

Again, 64 covered species over the course of what we are requesting, 55 years of permit. We would impact about 373 acres of sensitive habitats that could support the species we're interested in. The plan is to commit to specific minimization and avoidance methods, as well as mitigation ratios that were to be fixed over the period of time of the permits.

Our plan proposes that we would have permanently managed and monitored about 1900 acres of what we call preserved-area lands. That 1918 acres would include 704 acres that the Water Authority could use as mitigation credits for future activities. Our plan also would commit to funding those preserved areas in perpetuity for management and monitoring that's required of a plan. We will report
annually on all of our activities under the plan, and we have
an amendment process in case we have an activity which did
not -- already be covered by the permit. We would have an
amendment process that's very clear on how do we get the
additional activity covered by our permit.

So just looking in a little more detail with the
geographic area involved with -- I'll try to use the cursor
if I can get it up. Okay. The area outlined in red is the
proposed plan area. That is in about 992,000 acres. The
Water Authority service area, which does not go into
Riverside County, is about 920,000 acres.

The area you see in -- it's hard to see, but
there's a -- these two major lines, those are the primary
aqueducts owned and operated by the Water Authority. We
identified two sort of subareas or subunits within the plan
area to investigate the potential for impacts. We call the
first one the survey area, which is about 273,000 acres. If
you can see it, that's in yellow. It's the larger band
around the aqueducts.

So we looked at taking all of the available
information on species' locations throughout our plan and
throughout the survey area and identified potential impacts
that could occur through an implementation of our covered
activities. The probable impact zone is a smaller area about
64,600 acres. It's a green band around the aqueduct, and it
was calculated based on 1,000-foot band on either side of our aqueduct system, and we looked again -- looked at the potential for impacts to all the known locations of covered species within that area as a part of our analysis. All of this is, of course, in our document in the HCP.

The last thing to note is that Riverside County, this portion above the county line, is a major amendment area except for one project, which is the approved Pipeline 6 that the Water Authority has already begun approval for. So other than that project, any project that would be proposed by us in the future in Riverside County would require a major amendment to the permit, which also entails substantial additional environmental documentation.

The types of projects that we're proposing to be covered or covered activities are no different than the activities the Water Authority currently engages in. It's primarily water supply infrastructure improvement, such as pipelines, water storage facilities, like aboveground tanks, power-generating stations and water treatment plants. We would also be covering operations and maintenance of all of those facilities.

We would also be making coverage for emergency actions that we would need to take in case there's an emergency to repair, replace any faulty part in the system. And lastly, we also would be getting coverage for
preserved-area management, because as one manages preserved
areas, there may be potential for taking species, and we want
to make sure that that's covered by our land managers so
they're not in violation of their permit.

Again, 64 covered species that we're proposing in
our proposed plan. That's 27 plant species and 37 animal
species of which -- of all those, 20 are listed either by the
state or federal government. It could be and/or. Our plan
would include invertebrates, amphibians and reptiles, birds
and mammals, many of which are covered through other plans
which I'll describe in a second. But we do have some unique
species that we would like to cover by our plan.

Our preserved areas, we have six areas identified
for preserved area, and in part, they are lands we have
purchased in the past for other projects, but we had
remaining acreage of about 704 acres that were not in use for
any prior mitigation, so we can use them for our future
projects. One thing that's interesting or important is that
our conservation and management of those preserved lands
would be directed for all of the covered species and not just
for the few species that may have been previously approved
for those purchases.

The upland sites, Crestridge, San Miguel and
Rancho Canada, span the gamut of locations between the
San Vicente area around Lakeside and then down -- San Miguel
is going to be Otay area. Our wetland sites are distributed throughout the county, the western part of the county as well, Manchester site up by San Elijo Laguna area. The San Luis Rey, parts of it would be sort of near the Interstate 15 and San Luis Rey area. And then the Tijuana River portion of the wetland site would be down in the Tijuana River.

In terms of our relationship with our plan and other plans, as many of us are aware, there are existing NCCP plans throughout Southern California. Our plan would overlay all our portions of four plans. So that would be the Western Riverside Multiple Species Habitat Conservation Plan in green. We have a small portion of our plan overlaying with that. The County of San Diego is pursuing a North County plan, which shows in the dark brown, and that's not approved yet. The MHCP in North County cities, it's an approved subregional plan, and some of the cities have their permits for their own jurisdictions.

And then there's the MSCP plan, which is a plan -- was approved back in 1997, primarily the County and City of San Diego. And Chula Vista also has an approved plan, which is part of the MSCP. Our plan would be using similar types of mitigation ratios as those other plans, so we would -- the levels of conservation and mitigation would be similar to what other plans are doing.
We believe that our plan would complement those existing plans, and a key aspect of that is our preserved areas are located in very key biological core areas that have either been identified and -- by the other plans as important areas. So all of our 1918 acres are in very valuable biological conservation areas.

In terms of environmental impacts for the EIR -- and I indicated before we have 373 acres of projected impacts for known and future projects over the 55-year period, like a lot of plans -- our take of -- proposed take of vegetation communities are very similar in terms of the distribution of vegetation communities. So coastal sage scrub, chaparral grasslands, form the predominant amount of impact that we projected by our -- for our plan. That would be potentially some wetland impacts, and that's one of the reasons why we have three wetland banks that are either in existence or we'll be creating as part of this commitment to the plan.

Under the rules of the game for the environmental impact reports and statements, as part of the public disclosure, we have to analyze the potential impacts to a whole variety of environmental issues identified through the EIR and EIS process. And the potential for impact can be anything from judged to be not significant, which doesn't get any further review, or there may be a potential for significance, and that the levels also then go down to -- or
up to potentially significant, but it could be mitigated, or
significant even after mitigation.

So this next table indicates that a large number of
the standard environmental issues to be reviewed by
EIR/EIS's -- we found no significant effects in this large
list of these environmental issues. But we did find there is
potential for impact on a number of issues: Biological
resources, water quality, land use, public services,
socioeconomics, environmental justice and cumulative effects.

The cumulative effects is our project, plus all
other foreseeable projects that might have similar types of
effects. We look at that.

So the interesting thing to note is that we did
identify that Alternative 1, which is the no action, no
project alternative -- we believe we would end up with
significant and not-mitigatable impacts to biological
resources, public services and cumulative effects.

Alternative 4, the reduced plan alternative, would
have, from our estimation and what our documents indicate, a
potentially significant unmitigatable effect on public
services. There would be a less than significant, but
mitigation effect on biological resources for Alternative 4.

Alternatives 2 and 3, Alternative 2, again, is the
proposed project, would have either less-than-significant
impact effects to those -- that number of factors, but
potentially impacts to biological resources that, with the mitigation measures, conservation measures in the plan, those would be mitigated to less than significant.

Lastly, our next issue is administrative actions.

Where are we at this point? As you see, in two-thousand-- late 2003, the Water Authority began an initial work on the HCP/NCCP and EIR/EIS. We had a notice of preparation filed, as we have to under CEQA. We had a scoping meeting. And then there's a hiatus, because in looking at the needs of the Water Authority and the fact that projects can change, it took us a while to figure out exactly which projects and activities we needed to make sure we were covering.

So in the last year or so, we upped the effort, finished the NCCP/HCP and draft, finished the draft EIR/EIS. On March 4th, we issued a notice of completion of those documents from the State's perspective, filed with the State Clearinghouse. Concomitantly, the Fish & Wildlife Service filed a notice in the Federal Register for the EIS component, because the federal government, Fish & Wildlife Service, will be the lead for the EIS component.

We put our public notices and all the required and important documents, general newspapers, et cetera, and so this gets us to the public hearing process, which is tonight and then tomorrow night in Escondido. So now the public review process closes June 3rd for the CEQA, and I believe

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the EIR -- the EIS component for the Federal Register has a closing date of June 2nd, 2010.

After the close of public comments, we'll be working on looking at all those comments, responding to all of them, making any necessary changes to the documents and then coming back to the board for certification of the document, hopefully, we believe, sometime in September.

And the last thing is what we're expecting out of this whole process, is we would hope to be able to get to the point where the board will be able to certify the EIR and approve the project and its attentive documents and mitigation monitoring reporting program and implementing agreement. We would have the Fish & Wildlife Service in sort of the rough, same time period. We would finalize the EIS and produce the record of decision, which approves the EIS, and be ready to issue the Section 10 sometime after that.

And similarly, the State Department of Fish & Game would use our documents and our commitments to issue the NCCP permit, the 2835 permit. And at that point, we will be done and be able to go on our way with our permits in hand. And that concludes my presentation.

Again, the public comment period for the CEQA documents, June 3rd, 2010. It's -- the same comments to me. It's also on our website. All of the information is at www.sdcwa.org. We have the entire document, notice of
availability, frequently asked questions, everything we think the public needs to know about the project. So that concludes my presentation. Thank you.

CHAIRMAN SAUNDERS: Thank you, Bill, for the summary report. Before we go to the public comment period, I'd like to open it up -- if there's any committee members that have any questions or comments, feel free to raise those to staff at this time.

Well, Bill, I do have a question for clarification. If I understood correctly, the area included a certain area of a thousand feet within the aqueduct corridor. There was a project outside of that area that would have a separate document. What would it be?

MR. TIPPETTS: The way it would be working is the plan area is the entire 992,000 acres. But under our current plan, we would have permit authority for the survey area, which is the larger 272,000. And that's essentially one mile at each side of the aqueducts in our facility. So it's -- the primary permit will essentially be a 272,000-acre area. And we believe that that would contain essentially every project that we would be involved with, currently we know about or in the future.

If we have a project that went outside of that 272,000-acre area but within the plan area, we would have a minor amendment we would file with the wildlife agencies,
which is a fairly simple process. We've outlined that in the
document in Chapter 8 in HCP/NCCP. Only if we had a proposal
to cover types of activities that are not currently listed in
the HCP/NCCP, then we would have to file for a major
amendment, which is a lot of work.

So thank you for that clarification.

CHAIRMAN SAUNDERS: Okay. Thank you for clarifying
that for me.

So, any other comments? Questions?

Okay. Well, seeing there isn't any other comments
or questions from the committee, we are now at the public
comment portion of the hearing. And if there's any speakers
wishing to speak -- I don't have a speaker slip, so I don't
want to go through the process if there's no speakers.

Well, seeing that -- there is an opportunity
tomorrow. We'll be at Escondido, so there's an opportunity
to come back and, if you have any comments, to participate in
that hearing at Escondido, and there's also the comment
period. So with that, I do want to thank everybody for
coming out and participating and looking forward to all your
comments and thoughts on the documents.

So with that, let me officially close the public
hearing and -- for the proposed Natural Communities
Conservation Plan, Habitat Conservation Plan EIR/EIS. The
public review period will end at 5:00 p.m. on June 3rd, 2010.
Any written comments on the EIR/EIS will be accepted until then. With that, thank you for attending, and the public hearing is closed.

(Hearing concluded at 7:26 p.m.)
I, REGINA GARRISON, Certified Shorthand Reporter for the State of California, do hereby certify:

That the foregoing proceedings were reported by me stenographically and later transcribed into typewriting under my direction; that the foregoing is a true record of the proceedings taken at that time.

IN WITNESS WHEREOF, I have subscribed my name this 19th day of April, 2010, at San Diego, California.

[Signature]

REGINA GARRISON
CSR NO. 12921
REPORTER'S TRANSCRIPT OF PUBLIC HEARING

RE: ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED SUBREGIONAL NATURAL COMMUNITIES CONSERVATION PLAN/HABITAT CONSERVATION PLAN (NCCP/HCP)

Escondido, California

March 18, 2010

REPORTED BY: LYNETTE MARIE NELSON, CSR NO. 11585
REPORTER'S TRANSCRIPT OF PUBLIC HEARING

commencing at the hour of 7:00 p.m. on Thursday,
March 18, 2010, at Escondido City Hall, Escondido,
California, before Lynette Marie Nelson, Certified
Shorthand Reporter in and for the State of California.

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VICE CHAIR PETTY: It's 7:00 o'clock. I would like to call this meeting to order.

Maureen, could you call for quorum.

MS. WRAY: Vice Chair Petty.

VICE CHAIR PETTY: Here.

MS. WRAY: Director Dailey.

DIRECTOR DAILEY: Here.

MS. WRAY: Director Lewinger.

DIRECTOR LEWINGER: Here.

MS. WRAY: Director Linden.

DIRECTOR LINDEN: Present.

MS. WRAY: Director Martin.

DIRECTOR MARTIN: Here.

MS. WRAY: Director McMillan.

DIRECTOR McMILLAN: Here.

MS. WRAY: Director Knutson.

DIRECTOR KNUTSON: Here.

MS. WRAY: We have a quorum and committee.

VICE CHAIR PETTY: Okay. I will go through this real quick.

Good evening, and welcome to today's hearing on the proposed Subregional Natural Communities Conservation Habitat Conservation Plan also known as NCCP/HCP.
My name is Rua Petty. I'm vice chair of the Water Planning Committee. I will preside over today's public hearing.

At this point, is there any people that would like to speak before this panel?

Any member of the public?

Hearing none, I think we will adjourn this meeting.

(The proceedings were concluded at 7:02 p.m.)

* * *

Peterson Reporting, Video & Litigation Services
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

I, Lynette Marie Nelson, Certified Shorthand Reporter, in and for the State of California, Certificate No. 11585, do hereby certify:

That the proceeding was reported by me in shorthand and transcribed, through computer-aided transcription, under my direction; and that the above and foregoing transcript is a true record of the testimony elicited and proceedings had at said proceeding.

I do further certify that I am a disinterested person and am in no way interested in the outcome of this action or connection with or related to any of the parties in this action or to their respective counsel.

In witness whereof, I have hereunto set my hand this 7th day of April 2010.

[Signature]
Lynette Marie Nelson, CSR No. 11585

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