

# **ATTACHMENT 1**

**SDCWA NCCP/HCP Draft EIR/EIS Mailing List**

| <b>Agency</b>   | <b>First Name</b> | <b>Last Name</b>                                      | <b>Street</b>  | <b>City, State</b> | <b>Zip</b> |
|---|-------------------|---|--|--------------------|------------|
| U.S. Fish & Wildlife Service  | Jim               | Bartel  | 6010 Hidden Valley Road  | Carlsbad, CA       | 92009      |
| U.S. Fish & Wildlife Service  | Karen             | Goebel  | 6010 Hidden Valley Road  | Carlsbad, CA       | 92009      |
| U.S. Army Corps of Engineers<br>Los Angeles Dist.   | Mark              | Durham, South Coast<br>Section Chief                  | 915 Wilshire Blvd. Suite 98  | Los Angeles, CA    | 90017      |
| U.S. Army Corps of Engineers<br>San Diego Field Office                                    | Therese           | O'Rourke, Field Office<br>Supervisor                  | 6010 Hidden Valley Road,   | Carlsbad, CA       | 92009      |
| U.S. Army Corps of Engineers<br>San Diego Field Office                                    | Peggy             | Bartels   | 6010 Hidden Valley Road,   | Carlsbad, CA       | 92009      |
| U.S. Bureau of Indian Affairs,<br>Regional Office, Sacramento                             |                   |   | 2800 Cottage Way   | Sacramento, CA     | 95825      |
| U.S. Environmental Protection<br>Agency, Region IX, Water<br>Division                     | Elizabeth         | Goldmann,<br>Environmental Scientist                  | 75 Hawthorne Street  | San Francisco, CA  | 94105      |
| U.S. Environmental Protection<br>Agency, Region IX, Water<br>Division                     | David             | Schmidt   | 75 Hawthorne Street  | San Francisco, CA  | 94105      |
| U.S. Environmental Protection<br>Agency, Region IX, Communities<br>and Ecosystem Division | Summer            | Allen   | 75 Hawthorne Street  | San Francisco, CA  | 94105      |
| U.S. Environmental Protection<br>Agency, Washington D.C.                                  |                   | Public Affairs Office                                 | Ariel Rios Building<br>1200 Pennsylvania<br>Avenue, N.W., MC 1702A | Washington, D.C    | 20460      |
| National Marine Fisheries Service   |                   | Attn: Regional<br>Administrator                       | 501 West Ocean<br>Boulevard  | Long Beach, CA     | 90802-4213 |
| California Dept. of Fish & Game,<br>Habitat Conservation Planning<br>Branch               | Brenda S.         | Johnson, Manager,<br>Conservation Planning<br>Program | 1416 Ninth Street, 12th<br>Floor                                   | Sacramento, CA     | 95814      |
| California Dept. of Fish & Game   |                   | Ed Pert, Regional<br>Manager, South Coast<br>Region   | 4949 Viewridge Avenue  | San Diego, CA      | 92123      |
| California Dept. of Fish & Game   | David             | Mayer, South Coast<br>Region NCCP Supervisor          | 4949 Viewridge Avenue  | San Diego, CA      | 92123      |
| California Dept. of Fish & Game   | Curt              | Taucher, Regional<br>Manager, Region 6                | 4665 Lampson Avenue, Su  | Los Alamitos, CA   | 90720      |

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|--|-------------------|--|------------------------------|--------------------|------------|
| California Dept. of Fish & Game  | Leslie            | McNair, Staff<br>Environmental Scientist         | 3602 Inland Empire Boulevard | Ontario, CA        | 91764      |
| Regional Water Quality Control   | Chiara            | ATTN: Clemente                                   | 9174 Sky Park Court,         | San Diego, CA      | 92123      |
| California Coastal Commission  |                   | ATTN: Deputy Director                            | 7575 Metropolitan Dr., Suite | San Diego, CA      | 92108-4402 |
| California Department of Transportation, District 11 Development Review Branch | Jacob             | Armstrong, Acting Branch Chief                   | 4050 Taylor Street, MS 242   | San Diego, CA      | 92110      |
| California Department of Transportation, District 11                           | Susanne           | Glasgow, Deputy District Director, Environmental | 4050 Taylor Street, MS 242   | San Diego, CA      | 92110      |
| Governor's Office of Planning & Research                                       | Scott             | Morgan, Senior Planner (State Clearinghouse)     | 1400 Tenth Street, Suite 22  | Sacramento, CA     | 95814      |
| Carlsbad Municipal Water District  | Mark              | Stone, General Manager                           | 5950 El Camino Real          | Carlsbad, CA       | 92008      |
| City of Del Mar, Water Utility Dept.   | David             | Scherer, Public Works Director                   | 1050 Camino Del Mar          | Del Mar, CA        | 92014      |
| City of Escondido, Water Utility Dept.   | Mary Ann          | Mann, Utilities Manager                          | 201 North Broadway           | Escondido, CA      | 92025      |
| City of National City, Engineering Dept.                                       | Maryam            | Babaki, City Engineer                            | 1243 National City Blvd.     | National City, CA  | 91950      |
| City of Oceanside, Water Utilities Dept.                                       | Lonnie            | Thibodeaux, Water Utilities Director             | 300 North Coast Highway      | Oceanside, CA      | 92054-2886 |
| City of Poway, Public Works Dept.  | Kevin             | Haupt, Director of Public Works                  | P.O. Box 789                 | Poway, CA          | 92074      |
| City of San Diego, Public Utilities Dept.                                      |                   | James Barrett, Director of Public Utilities      | 9192 Topaz Way               | San Diego, CA      | 92123      |
| Fallbrook Public Utility District  | Keith             | Lewinger, General Manager                        | P.O. Box 2290                | Fallbrook, CA      | 92088      |
| Helix Water District   | Mark              | Weston, General Manager                          | 7811 University Avenue       | La Mesa, CA        | 91941-4927 |
| Lakeside Water District  | Robert D.         | Cook, General Manager                            | 10375 Vine Street            | Lakeside, CA       | 92040      |
| Olivenhain Municipal Water District  | Kimberly A.       | Thorner, General Manager                         | 1966 Olivenhain Road         | Encinitas, CA      | 92024      |
| Otay Water District  | Mark              | Watton, General Manager                          | 2554 Sweetwater Springs E    | Spring Valley, CA  | 91978-7299 |
| Padre Dam Municipal Water District   | Doug              | Wilson, General Manager                          | P.O. Box 719003              | Santee, CA         | 92072-9003 |
| Pendleton Military Reservation   | Ron               | Couchot, Water Programs                          | Public Works Dept.           | MCB Camp Pendleton | 92055      |
| Rainbow Municipal Water District   | Dave              | Seymour, General Manager                         | 3707 Old Hwy 395             | Fallbrook, CA      | 92028      |

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|--|-------------------|--|-----------------------------|---------------------|------------|
| Ramona Municipal Water District                      | Ralph             | McIntosh, General Manager                    | 105 Earlham Street          | Ramona, CA          | 92065-1599 |
| Rancho California Water District                     |                   |  | 42135 Winchester Road       | Temecula, CA        | 92590      |
| Rincon del Diablo Municipal Water District           | Mitchell          | Dion, General Manager                        | 1920 N. Iris Lane           | Escondido, CA       | 92026-1318 |
| San Dieguito Water District                          | Larry             | Watt, General Manager                        | 160 Calle Magdalena         | Encinitas, CA       | 92024      |
| Santa Fe Irrigation District                         | Michael           | Bardin, General Manager                      | P.O. Box 409                | Rancho Santa Fe, CA | 92067      |
| South Bay Irrigation District                        | Mark              | Rogers, General Manager                      | P.O. Box 2328               | Chula Vista, CA     | 91912      |
| Vallecitos Water District                            | William           | Rucker, General Manager                      | 201 Vallecitos de Oro       | San Marcos, CA      | 92069-1453 |
| Valley Center Municipal Water District               | Gary              | Arant, General Manager                       | P.O. Box 67                 | Valley Center, CA   | 92082      |
| Vista Irrigation District                            | Ray               | Coox, General Manager                        | 1391 Engineer St.           | Vista, CA           | 92081-8836 |
| Yuima Municipal Water District                       | Linden            | Burzell, General Manager                     | P.O. Box 177                | Pauma Valley, CA    | 92061      |
| County of San Diego                                  | Pam               | Slater-Price, Supervisor                     | 1600 Pacific Highway, Rm    | San Diego, CA       | 92101      |
| Metropolitan Water District of Southern California   | Jennifer          | Harriger, Env. Planning Team                 | 700 N. Alameda              | Los Angeles, CA     | 90012      |
| Sweetwater Authority                                 | Mark              | Rogers, General Manager                      | P.O. Box 2328               | Chula Vista, CA     | 91912      |
| San Diego Association of Governments                 |                   | Rob Rundle, Senior Regional Planner          | 401 B Street, Suite 800     | San Diego, CA       | 92101-4231 |
| City of Carlsbad                                     |                   | ATTN: Planning Director                      | 1200 Carlsbad Village Drive | Carlsbad, CA        | 92008      |
| City of Chula Vista, Development & Planning Division | Planning Division | ATTN: Planning Director                      | 276 Fourth Avenue           | Chula Vista, CA     | 91910      |
| City of Coronado, Planning Commission                | Scott             | Grimes, Chairperson                          | 1825 Strand Way             | Coronado, CA        | 92118      |
| City of Del Mar, Planning and Community Development  |                   | ATTN: Planning Director                      | 1050 Camino Del Mar         | Del Mar, CA         | 92014      |
| City of El Cajon                                     | Melissa           | Ayres, Director of Community Development     | Civic Center Way            | El Cajon, CA        | 92020      |
| City of Encinitas                                    | Patrick           | Murphy, Planning and Building Director       | 505 S. Vulcan Avenue        | Encinitas, CA       | 92024      |
| City of Escondido                                    | Barbara           | Redlitz, AICP, Assistant Planning Director   | 201 North Broadway          | Escondido, CA       | 92025      |
| City of Imperial Beach, Community Development        |                   | ATTN: Planning Director                      | 825 Imperial Beach Blvd.    | Imperial Beach, CA  | 91932      |
| City of La Mesa                                      | Bill              | Chopyk, Director of Development and Planning | 8130 Allison Avenue         | La Mesa, CA         | 91941      |

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|--|-------------------|---|------------------------------|--------------------|------------|
| City of Lemon Grove  | Carol B.          | Dick, Director of<br>Community Development          | 3232 Main Street             | Lemon Grove, CA    | 91945      |
| City of National City                                      | Roger             | Post, Planning & Building<br>Director               | 1243 National City Blvd.     | National City, CA  | 91950      |
| City of Oceanside, Economic & Co                           | Jane              | McVey, Director                                     | 300 North Coast Highway      | Oceanside, CA      | 92054      |
| City of Poway, Development Servi                           | Jim               | Lyon, Sr. Planner                                   | P.O. Box 789                 | Poway, CA          | 92074      |
| City of San Diego, Planning Dept.                          | Mary              | Wright, Deputy Director<br>Planning Division        | 202 C Street, MS 5A          | San Diego, CA      | 92101      |
| City of San Diego, Planning Dept.                          | Jeanne            | Krosh, Senior Planner<br>(MSCP)                     | 202 C Street, MS 5A          | San Diego, CA      | 92101      |
| City of San Diego, Development S                           | Patricia          | Grabski, Development<br>Project Manager             | 1222 First Avenue, MS 302    | San Diego, CA      | 92101      |
| City of San Diego Water Departme                           | Cathy             | Pieroni   | 600 B Street, MS-906         | San Diego, CA      | 92101      |
| City of San Diego Water Departme                           | Nicole            | McGinnis  | 600 B Street, MS-906         | San Diego, CA      | 92101      |
| City of San Marcos, Development Services, Plan             |                   | ATTN: Planning Director                             | 1 Civic Center Drive         | San Marcos, CA     | 92069      |
| City of Santee, Development Servi                          | Melanie           | Kush, City Planner                                  | 10601 Magnolia, Bldg. #4     | Santee, CA         | 92071      |
| City of Solana Beach, Community                            | Tina              | Christiansen, Director of<br>Community Development  | 635 S. Highway 101           | Solana Beach, CA   | 92075      |
| City of Vista, Community Developr                          | Patsy             | Chow, City Planner                                  | P.O. Box 1988                | Vista, CA          | 92085      |
| County of San Diego Department<br>of Planning and Land Use | Eric              | Gibson, Director                                    | 5201 Ruffin Road, Suite B    | San Diego, CA      | 92123      |
| County of San Diego Department<br>of Planning and Land Use | Gary              | Pryor   | 5201 Ruffin Road, Suite B    | San Diego, CA      | 92123      |
| County of San Diego Department<br>of Planning and Land Use | Jennifer          | Campos  | 5201 Ruffin Road, Suite B    | San Diego, CA      | 92123      |
| County of San Diego, Dept. of Pla                          | Thomas            | Oberbauer   | 5201 Ruffin Road, Suite B    | San Diego, CA      | 92123      |
| County of San Diego, Dept. of Pla                          | Jeremy            | Buegge  | 5201 Ruffin Road, Suite B    | San Diego, CA      | 92123      |
| County of San Diego, Dept. of<br>Parks & Recreation        |                   | Brian Albright, Director of<br>Parks and Recreation | 9150 Chesapeake Drive, S     | San Diego, CA      | 92123      |
| County of San Diego, Dept. of<br>Parks & Recreation        | Trish             | Boaz, Resource Chief                                | 9150 Chesapeake Drive, S     | San Diego, CA      | 92123      |
| San Diego County APCD                                      |                   | Attn: Director                                      | 10124 Old Grove Road 921     | San Diego, CA      | 92131      |
| County of Riverside  |                   | ATTN: Planning Director                             | PO Box 1409                  | Riverside, CA      | 92502-1409 |
| City of Temecula   |                   | ATTN: Planning Director                             | 43200 Business Park<br>Drive | Temecula, CA       | 92590      |

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|---|-------------------|----------------------------|----------------------------|--------------------|------------|
| Western Riverside Co. Regional Conservation Authority |                   | ATTN: Executive Director   | 3403 10th St, Suite 320    | Riverside, CA      | 92501      |
| Western Municipal Water District                      |                   | ATTN: General Manager      | 450 E. Alessandro Blvd     | Riverside, CA      | 92508      |
| Eastern Water District                                |                   | ATTN: General Manager      | P.O. Box 8300              | Perris, CA         | 92572-8300 |
| Native American Heritage Commission                   | Dave              | Singleton, Program Analyst | 915 Capitol Mall, Room 364 | Sacramento, CA     | 95814      |
| Kumeyaay Cultural Repatriation Committee              |                   | Chairman                   | 1095 Barona Road           | Lakeside, CA       | 92040      |
| Barona Band of Mission Indians                        |                   | Chairman                   | 1095 Barona Rd.            | Lakeside CA        | 92040      |
| Campo Band of Kumeyaay Indians                        |                   | Chairman                   | 36190 Church Rd. Suite 1   | Campo, CA          | 91906      |
| Ewiiapaayp Band of Kumeyaay Indians                   |                   | Chairman                   | 4054 Willows Rd.           | Alpine, CA         | 91901      |
| Inaja-Cosmit Band of Indians of Mission Indians       |                   | Chairman                   | 2005 S Escondido Blvd      | Escondido, CA      | 92025-8207 |
| Jamul Indian Village                                  |                   | Chairman                   | P.O. Box 612               | Jamul, CA          | 91935      |
| La Jolla Band of Luiseño Indians                      |                   | Chairman                   | 22000 Highway 76           | Pauma Valley, CA   | 92061      |
| La Posta Band of Mission Indians                      |                   | Chairman                   | P.O. Box 1120              | Boulevard, CA      | 91905      |
| Los Coyotes Band of Mission Indians                   |                   | Chairman                   | P.O. Box 189               | Warner Springs, CA | 92086      |
| Manzanita Band of the Kumeyaay Nation                 |                   | Chairman                   | P.O. Box 1302              | Boulevard, CA      | 91905      |
| Mesa Grande Band of Mission Indians                   |                   | Chairman                   | P.O. Box 270               | Santa Ysabel, CA   | 92070      |
| Pala Band of Cupeño Indians                           |                   | Chairman                   | 35008 Pala Temecula Rd.    | Pala, CA           | 92059      |
| Pauma Band of Mission Indians                         |                   | Chairman                   | P.O. Box 369               | Pauma Valley, CA   | 92061      |
| Pechanga Band of Luiseño Indians                      |                   | Chairman                   | PO Box 1477                | Temecula, CA       | 92593      |
| Rincon Band of Luiseño Indian                         |                   | Chairman                   | P.O. Box 68                | Valley Center, CA  | 92082      |
| San Luis Rey Band of Luiseño Indians                  |                   | Chairman                   | 1889 Sunset Drive          | Vista, CA          | 92081      |
| San Pasqual Band of Indians                           |                   | Chairman                   | P.O. Box 365               | Valley Center, CA  | 92082      |
| Santa Ysabel Band of Diegueño Indians                 |                   | Chairman                   | P.O. Box 130               | Santa Ysabel, CA   | 92070      |
| Sycuan Band of the Kumeyaay Nation                    |                   | Chairman                   | 5459 Dehesa Rd.            | El Cajon, CA       | 92021      |
| Viejas Band of Kumeyaay Indians                       |                   | Chairman                   | P.O. Box 908               | Alpine, CA         | 91903-0908 |
| David Younkman  |                   |                            | PO Box 60098               | San Diego, CA      | 92166      |

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|----------------------------------|-------------------|---|------------------------------|--------------------|------------|
| California Native Plant Society  |                   | c/o San Diego Natural History Museum    | P.O. Box 121390              | San Diego, CA      | 92112-1390 |
| Center for Biological Diversity  |                   |   | PMB 447, 8033 Sunset Blv     | Los Angeles, CA    | 90046-2401 |
| Center for Biological Diversity  | David             | ATTN: Hogan                             | P.O. Box 7745                | San Diego, CA      | 92167      |
| Endangered Habitats League       | Michael           | Beck                                    | 560 La Cresta Blvd.          | Crest, CA          | 92021      |
| San Diego Audubon Society        | Jim               | Peugh, Chair of Conservation            | 4010 Morena Blvd, Suite #100 | San Diego, CA      | 92117      |
| San Diego Archeological Society  | James             | Royle, Jr., Env. Review Committee       | P.O. Box 81106               | San Diego, CA      | 92138      |
| San Diego Gas and Electric       | Shannon Turek     |   | 8315 Century Park Ct.        | San Diego, CA      | 92123-1548 |
| San Diego Natural History Museum |                   |   | P.O. Box 121390              | San Diego, CA      | 92112-1390 |
| Sierra Club of San Diego         |                   | Env. Review Committee                   | 8304 Clairemont Mesa Blvd    | San Diego, CA      | 92111-1315 |
| Michael W. Klein                 |                   |   | P.O. Box 4326                | San Diego, CA      | 92164-4326 |
| San Diego Public Library         | Gary              | Klockenga, Govt. Publications Librarian | 820 E Street                 | San Diego, CA      | 92101-6478 |
| Carlsbad Public Library          |                   | Library Director                        | 1775 Dove Lane               | Carlsbad, CA       | 92009-4048 |
| Chula Vista Public Library       |                   | Library Director                        | 365 F Street                 | Chula Vista, CA    | 91910-2697 |
| Escondido Public Library         |                   | Library Director                        | 239 S. Kalmia Street         | Escondido, CA      | 92025-4224 |
| Lakeside Public Library          |                   | Library Director                        | 9839 Vine Street             | Lakeside, CA       | 92040      |
| Mission Valley Branch Library    |                   | Library Director                        | 2123 Fenton Parkway          | San Diego, CA      | 92108      |
| Temecula Public Library          |                   | Library Director                        | 30600 Pauba Rd.              | Temecula, CA       | 92592      |



**Mail comments to:**  
 San Diego County Water Authority  
 Attn: Bill Tippetts  
 4677 Overland Avenue  
 San Diego, CA 92123

**PUBLIC NOTICE  
 OF THE AVAILABILITY OF THE  
 NATURAL COMMUNITIES CONSERVATION PLAN  
 /HABITAT CONSERVATION PLAN  
 DRAFT ENVIRONMENTAL IMPACT REPORT/  
 ENVIRONMENTAL IMPACT STATEMENT**

**NOTICE IS HEREBY GIVEN** that on March 4, 2010 the San Diego County Water Authority (Water Authority) issued a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Water Authority and U.S. Fish and Wildlife Service (Service) are Co-Lead Agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Water Authority's Proposed Action is approval of the Plan and execution of an associated implementing agreement. The Service's Proposed Action is the execution of the implementing agreement and issuance of an incidental take permit under section 10(a)(1)(B) of the federal Endangered Species Act of 1973, as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Guidelines (CCR Title 14, §§15082(a), 15103, and 15375); the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and its implementing regulations (40 CFR, Section 1500 et seq.); the Service's Procedures for Implementing NEPA; and with other appropriate federal laws and regulations, policies, and procedures of the Service for compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game will execute the implementing agreement and issue a Natural Communities Conservation Plan Act (NCCPA) Section 2835 permit. Documents available for public review and comment are the EIR/EIS and the draft Plan with Appendices (Appendix B of the EIR/EIS), which includes the draft Implementing Agreement (Appendix A of the Plan).

The purpose of an EIR/EIS is to provide decision makers, public agencies, and the general public with an objective and informative document that facilitates a basic understanding of the Proposed Action and fully discloses the environmental effects associated with implementing the Proposed Action and its alternatives, including direct, indirect, short-term, long-term, and cumulative environmental effects. In addition, the EIR/EIS identifies feasible mitigation measures to reduce or eliminate those effects, and adverse impacts determined to be significant after mitigation, where applicable.

The Water Authority and Service have established a 90-day public review period, beginning on March 4, 2010, to solicit comments and input on the Draft EIR/EIS. All written comments on the adequacy of the Draft EIR/EIS, including the draft Plan and Appendices, must be submitted to the contact listed below by **no later than June 3, 2010.**

Bill Tippetts, Principal Water Resources Specialist  
 San Diego County Water Authority  
 4677 Overland Avenue  
 San Diego, CA 92123-1233  
 Facsimile: (858) 268-7881  
 E-mail: btippetts@sdewa.org

**FILED**  
 David Butler, Recorder/County Clerk

MAR 03 2010  
 BY L. Kesian  
 DEPUTY

FILED IN THE OFFICE OF THE COUNTY CLERK  
 San Diego County on MAR 03 2010  
 Posted MAR 03 2010 Removed \_\_\_\_\_  
 Returned to agency on \_\_\_\_\_  
 Deputy L. Kesian

The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; **March 17, 2010.**

Escondido City Hall – Mitchell Room, 201 North Broadway, Escondido, CA 92025; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; **March 18, 2010.**

The Draft EIR/EIS and Appendices are available for review and downloading from the Water Authority's Internet web page at the following address: <http://www.sdcwa.org>. Copies of the Draft EIR/EIS and all documents referenced in the Draft EIR/EIS are available for public review by appointment at the Water Authority office location listed above. Copies of the Draft EIR/EIS and Appendices are also available for public review at the following locations:

San Diego Public Library  
820 E Street  
San Diego, CA 92101-6478

Lakeside Public Library  
9839 Vine Street  
Lakeside, CA 92040

Carlsbad Public Library  
1775 Dove Lane  
Carlsbad, CA 92009-4048

Mission Valley Branch Library  
2123 Fenton Parkway  
San Diego, CA 92108

Chula Vista Public  
365 F Street  
Chula Vista, CA 91910-2697

Temecula Public Library  
30600 Pauba Road  
Temecula, CA 92592

Escondido Public Library  
239 S. Kalmia Street  
Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's Internet web page (<http://www.sdcwa.org>) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-6784.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.

P.O. Box 120191, San Diego, CA 92112-0191

**AFFIDAVIT OF PUBLICATION**

SAN DIEGO COUNTY WATER AUTHO  
4677 OVERLAND AVENUE  
SAN DIEGO COUNTY WATER AUTH.  
ATTN:SYBYL C. WILSON FERRARI  
SAN DIEGO, CA 92123


STATE OF CALIFORNIA) ss.  
County of San Diego)

The Undersigned, declares under penalty of perjury under the laws of the State of California: That she is a resident of the County of San Diego. That she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that she is not a party to, nor interested in the above entitled matter; that she is Chief Clerk for the publisher of

**The San Diego Union-Tribune**

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

Mar 5, 2010

  
Chief Clerk for the Publisher  
  
3/16/10  
Date

**Affidavit of Publication of**

Legal Advertisement  
Ad # 0010357017  
ORDERED BY: SYBYL C. WILSON FERRARI

**San Diego County Water Authority**

**PUBLIC NOTICE**  
**OF THE AVAILABILITY OF THE**  
**NATURAL COMMUNITIES CONSERVATION PLAN**  
**/HABITAT CONSERVATION PLAN**  
**DRAFT ENVIRONMENTAL IMPACT REPORT/**  
**ENVIRONMENTAL IMPACT STATEMENT**

**NOTICE IS HEREBY GIVEN** that on March 4, 2010 the San Diego County Water Authority (Water Authority) issues Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Water Authority and U.S. Fish and Wildlife Service (Service) are Co-Lead Agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Water Authority's Proposed Action is approval of the Plan and execution of an associated implementing agreement. The Service's Proposed Action is the execution of the implementing agreement and issuance of an incidental take permit under section 10(a)(1) (B) of the Federal Endangered Species Act of 1972, as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Ordinance (CEQA Title 14, §§15000, 15101, and 15170); the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and its implementing regulations (40 CFR, Section 1500 et seq.); the Service's Procedures for Implementing NEPA; and with other appropriate federal laws and regulations, policies, and procedures of the Service for compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game will execute the implementing agreement and issue a Natural Communities Conservation Plan Act (NCCCPA) Section 2538 permit. Decree awards for public review and comment are the EIR/EIS and the draft Plan with Appendixes (Appendix B of the EIR/EIS, which includes the draft Implementing Agreement, Appendix A of the Plan).

The purpose of an EIR/EIS is to provide decision makers, public agencies, and the general public with an objective and informative document that facilitates a better understanding of the Proposed Action and fully disclose the environmental effects associated with implementing the Proposed Action and its alternatives, including direct, indirect, short-term, long-term, and cumulative environmental effects. In addition, the EIR/EIS identifies feasible mitigation measures to reduce or eliminate those effects, and adverse impacts determined to be significant after mitigation, where applicable.

The Water Authority and Service have established a 90-day public review period, beginning on March 4, 2010, to solicit comments and input on the Draft EIR/EIS. All written comments on the adequacy of the Draft EIR/EIS, including the draft Plan and Appendixes, must be submitted to the contact listed below by no later than June 3, 2010.

Bill Tippens, Principal Water Resources Specialist  
San Diego County Water Authority  
4677 Overland Avenue  
San Diego, CA 92123-1223  
Facsimile: (619) 298-7881  
E-mail: bill.tippens@sdwca.org

Following the close of the public comment period, responses to comments received on the Draft EIR/EIS and the Plan and Appendixes will be prepared and, together with the Draft EIR/EIS, will constitute the Final EIR/EIS. The Final EIR/EIS will be considered and acted upon by the Water Authority's Board of Directors at a public meeting. The Service will finalize its Record of Decision (ROD) after the Water Authority has certified the Final EIR.

**LOCATION OF PROPOSED ACTION:** The Plan Area covers approximately 892,000 acres in the western third of San Diego County and along three water pipeline corridors in southwestern Riverside County extending north from the San Diego County line in Lake Skinner and Diamond Valley Reservoir. The conservation measures, including mitigation and mitigation measures that are incorporated into the ISA and NCCPA permits issued in association with the approved Plan, will apply to Water Authority covered activities conducted within the Plan Area.

**DESCRIPTION OF PROPOSED ACTION:** The Plan is a comprehensive program designed to facilitate conservation and management of Covered Species and habitats associated with Water Authority activities and contribute to ongoing regional conservation efforts. The Plan identifies the types of activities proposed for coverage and an assessment of expected impacts on Covered Species. The Plan addresses potential impacts to aquatic resources and provides a habitat-based assessment of lake associated with the ongoing installation, use, and maintenance of its aqueduct and associated water treatment, conveyance, and storage systems, and typical operations to those systems throughout the Plan Area.

The majority of the activities covered under the Plan would occur in an area identified as the Probable Impact Zone (PIZ), which covers the 84,900-acre area around existing Water Authority infrastructure and provides additional rights-of-way. Approximately 273 acres of Covered Species habitat are estimated to be permanently impacted as a result of the Covered Activities identified within this Plan over a 10-year period. Additional impacts will occur to disturbed habitats, agricultural lands, or non-sensitive vegetation communities (e.g., sclerophyll woodlands) that would not require mitigation pursuant to the Plan.

Covered Species are listed and non-listed species whose conservation and management are provided for by the Plan and for which limited take would be authorized by the Service and the California Department of Fish and Game collectively (the Wildlife Appendix) pursuant to listed permits. To address potential impacts to sensitive species and habitats associated with existing and future installation, use, maintenance, expansion, and repair of its aqueduct and water storage, treatment, and conveyance systems, the Water Authority proposes to cover 84 species (17 plant species and 37 wildlife species), 18 of which are identified as narrow endemic. The Plan includes mitigation measures designed to avoid and minimize potential impacts to biological resources and to provide appropriate mitigation to ensure the conservation of Covered Species where impacts are unavoidable. A dedicated Preserve Area within San Diego County has been established in order to provide adequate conservation for all Covered Activities allowed under the Plan. Specified areas within the Preserve Area are or will function as conservation banks to provide mitigation credits that the Water Authority can use to offset impacts of Covered Activities. The Plan allows the Water Authority to obtain credits from other conservation banks or to acquire suitable habitat lands within the Plan Area if its conservation banker do not have the appropriate credits. The Water Authority's fee-owned lands and easements also play an important role in regional conservation by providing habitat connectivity in areas where little natural habitat remains.

The Draft EIR/EIS analyzes rare alternatives in addition to the proposed Plan described above. The other alternative includes a no-action (i.e., no Plan adoption) or partial alternative, a larger species Preserve Area, and a reduced Plan Area alternative.

The impact evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendixes, will be held by the Water Authority. The locations and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; Open House at 8:30 p.m. and Public Hearing at 7:00 p.m., March 17, 2010.  
Bonsall City Hall - Mitchell Room, 261 North Broadway, Bonsall, CA 92025; Open House at 8:30 p.m. and Public Hearing at 7:00 p.m., March 18, 2010.

The Draft EIR/EIS and Appendixes are available for review and downloading from the Water Authority's Internet web page at the following address: <http://www.sdwca.com>. Copies of the Draft EIR/EIS and all documents referenced in the Draft EIR/EIS are available for public review by appointment at the Water Authority office location listed above. Copies of the Draft EIR/EIS and Appendixes are also available for public review at the following locations:

|  |   |
|--|---|
| San Diego Public Library<br>630 E Street<br>San Diego, CA 92101-4478       | Lakeside Public Library<br>9638 Vine Street<br>Lakeside, CA 92040           |
| Carlsbad Public Library<br>1775 Dove Lane<br>Carlsbad, CA 92008-4048       | Mission Valley Branch Library<br>2123 Patton Parkway<br>San Diego, CA 92108 |
| Clouds Vista Public<br>265 Y Street<br>Clouds Vista, CA 91910-2987         | Tecoma Public Library<br>30800 Patton Road<br>Tecoma, CA 92562              |
| Escondido Public Library<br>228 S. Main Street<br>Escondido, CA 92025-4234 |   |

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's Internet web page (<http://www.sdwca.com>) when it becomes available.

For further information concerning the project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippens at (619) 298-7874.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.

10357017-3/6/10

# PROOF OF PUBLICATI (2010 & 2011 C.C.P.

STATE OF CALIFORNIA  
County of San Diego

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of 18 years and not a party to or interested in the matter. I am the principal clerk of

## North County Times

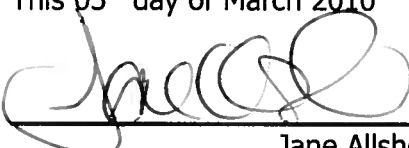
Formerly known as the Blade-Citizen and Advocate and which newspapers I have adjudicated newspapers of general circulation Superior Court of the County of San Diego, California, for the City of Oceanside and Escondido, Court Decree number 1713. County of San Diego, that the notice of annexed is a printed copy (set in type not nonpariel), has been published in each entire issue of said newspaper and supplement thereof on the following dates,

March 05<sup>th</sup>, 2010

I certify (or declare) under penalty of perjury that foregoing is true and correct.

Dated at Escondido, California

This 05<sup>th</sup> day of March 2010



Jane Allshouse  
NORTH COUNTY TIMES  
Legal Advertising



San Diego County Water Authority

### PUBLIC NOTICE OF THE AVAILABILITY OF THE NATURAL COMMUNITIES CONSERVATION PLAN / HABITAT CONSERVATION PLAN DRAFT ENVIRONMENTAL IMPACT REPORT/ ENVIRONMENTAL IMPACT STATEMENT

Mail comments to:  
San Diego County Water Authority  
Attn: Bill Tippets  
4677 Overland Avenue  
San Diego, CA 92123

**NOTICE IS HEREBY GIVEN** that on March 4, 2010 the San Diego County Water Authority (Water Authority) issued a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed Natural Communities Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for public review and comment. The Water Authority and U.S. Fish and Wildlife Service (Service) are Co-Lead Agencies for the preparation of the EIR/EIS to assess the environmental effects related to implementation of the draft NCCP/HCP (Plan). The Water Authority's Proposed Action is approval of the Plan and execution of an associated implementing agreement. The Service's Proposed Action is the execution of the implementing agreement and issuance of an incidental take permit under section 10(a)(1)(B) of the federal Endangered Species Act of 1973, as amended. The EIR/EIS has been prepared in accordance with the California Environmental Quality Act (CEQA) and State CEQA Guidelines (CCR Title 14, §§15082(e), 15103, and 15375); the National Environmental Policy Act (NEPA) (42 U.S.C. 4321 et seq.) and its implementing regulations (40 CFR, Section 1500 et seq.); the Service's Procedures for Implementing NEPA; and with other appropriate federal laws and regulations, policies, and procedures of the Service for compliance with those regulations. As a Responsible Agency under CEQA, the California Department of Fish and Game will execute the implementing agreement and issue a Natural Communities Conservation Plan Act (NCCPA) Section 2835 permit. Documents available for public review and comment are the EIR/EIS and the draft Plan with Appendices (Appendix B of the EIR/EIS), which includes the draft implementing Agreement (Appendix A of the Plan).

The purpose of an EIR/EIS is to provide decision makers, public agencies, and the general public with an objective and informative document that facilitates a basic understanding of the Proposed Action and fully discloses the environmental effects associated with implementing the Proposed Action and its alternatives, including direct, indirect, short-term, long-term, and cumulative environmental effects. In addition, the EIR/EIS identifies feasible mitigation measures to reduce or eliminate those effects, and adverse impacts determined to be significant after mitigation, where applicable.

The Water Authority and Service have established a 90-day public review period, beginning on March 4, 2010, to solicit comments and input on the Draft EIR/EIS. All written comments on the adequacy of the Draft EIR/EIS, including the draft Plan and Appendices, must be submitted to the contact listed below by **no later than June 3, 2010**.

Bill Tippets, Principal Water Resources Specialist  
San Diego County Water Authority  
4677 Overland Avenue  
San Diego, CA 92123-1233  
Facsimile: (858) 268-7881  
E-mail: btippets@sdicwa.org

Following the close of the public comment period, responses to comments received on the Draft EIR/EIS and the draft Plan and Appendices will be prepared and, together with the Draft EIR/EIS, will constitute the Final EIR/EIS. The Final EIR/EIS will be considered and acted upon by the Water Authority's Board of Directors at a noticed public meeting. The Service will finalize its Record of Decision (ROD) after the Water Authority has certified the Final EIR.

**LOCATION OF PROPOSED ACTION:** The Plan Area covers approximately 992,000 acres in the western third of San Diego County and along three water pipeline corridors in southwestern Riverside County extending north from the San Diego County line to Lake Skinner and Diamond Valley Reservoir. The conservation measures, including avoidance, minimization and mitigation measures that are incorporated into the ESA and NCCPA permits issued in association with the approved Plan, will apply to Water Authority covered activities conducted within the Plan Area.

**DESCRIPTION OF PROPOSED ACTION:** The Plan is a comprehensive program designed to facilitate conservation and management of Covered Species and habitats associated with Water Authority activities and contribute to ongoing regional conservation efforts. The Plan identifies the types of activities proposed for coverage and an assessment of expected impacts on Covered Species. The Plan addresses potential impacts to sensitive resources and provides a habitat-based assessment of take associated with the ongoing installation, use, and maintenance of its aqueduct and associated water treatment, conveyance, and storage systems, and typical expansion to those systems throughout the Plan Area.

The majority of the activities covered under the Plan would occur in an area identified as the Probable Impact Zone (PIZ), which covers the 64,600-acre area around existing Water Authority infrastructure and within associated rights-of-way. Approximately 373 acres of Covered Species habitat are estimated to be permanently impacted as a result of the Covered Activities identified within this Plan over a 55-year period. Additional impacts will occur to disturbed habitats, agricultural lands, or non-native vegetation communities (e.g., eucalyptus woodlands) that would not require mitigation pursuant to this Plan.

Covered Species are listed and non-listed species whose conservation and management are provided for by the Plan and for which limited take would be authorized by the Service and the California Department of Fish and Game (collectively the Wildlife Agencies) pursuant to issued permits. To address potential impacts to sensitive species and habitats associated with existing and future installation, use, maintenance, expansion, and repair of its aqueduct and water storage, treatment, and delivery systems, the Water Authority proposes to cover 64 species (27 plant species and 37 wildlife species), 19 of which are identified as narrow endemic. The Plan includes mitigation measures designed to avoid and minimize potential impacts to biological resources and to provide appropriate mitigation to ensure the conservation of Covered Species where impacts are unavoidable. A dedicated Preserve Area within San Diego County has been established in order to provide adequate conservation for all Covered Activities allowed under the Plan. Specified areas within the Preserve Area are or will function as conservation banks to provide mitigation credits that the Water Authority can use to offset impacts of Covered Activities. The Plan allows the Water Authority to obtain credits from other conservation banks or to acquire suitable habitat lands within the Plan Area if its conservation banks do not have the appropriate credits. The Water Authority's fee-owned lands and easements also play an important role in regional conservation by providing habitat connectivity in areas where little natural habitat remains.

The Draft EIR/EIS analyzes three alternatives in addition to the proposed Plan described above. The other alternatives include a no-action (i.e., no Plan adoption/no permit) alternative, a larger species list alternative, and a reduced Plan Area alternative.

The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; **March 17, 2010**.

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The Draft EIR/EIS and Appendices are available for review and downloading from the Water Authority's internet web page at the following address: <http://www.sdicwa.org>. Copies of the Draft EIR/EIS and all documents referenced in the Draft EIR/EIS are available for public review by appointment at the Water Authority office location listed above. Copies of the Draft EIR/EIS and Appendices are also available for public review at the following locations:

San Diego Public Library  
820 E Street  
San Diego, CA 92101-8478

Carlsbad Public Library  
1775 Dove Lane  
Carlsbad, CA 92009-4048

Chula Vista Public  
365 F Street  
Chula Vista, CA 91910-2697

Escondido Public Library  
239 S. Kaimia Street  
Escondido, CA 92025-4224

Lakeside Public Library  
9839 Vine Street  
Lakeside, CA 92040

Mission Valley Branch Library  
2123 Fenton Parkway  
San Diego, CA 92108

Temecula Public Library  
30600 Pauba Road  
Temecula, CA 92592

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's internet web page (<http://www.sdicwa.org>) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-8784.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.

This space is for the County Clerk's Filing Stamp

# PROOF OF PUBLICATION (2010 & 2011 C.C.P.)

STATE OF CALIFORNIA  
County of San Diego

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

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Proof of Publication of

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## North County Times

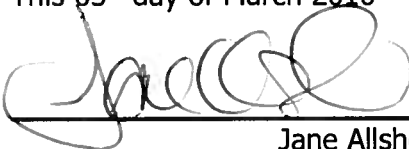
Formerly known as the Blade-Citizen and The Times-Advocate and which newspapers have been adjudicated newspapers of general circulation by the Superior Court of the County of San Diego, State of California, for the City of Oceanside and the City of Escondido, Court Decree number 171349, for the County of San Diego, that the notice of which the annexed is a printed copy (set in type not smaller than nonpariel), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

**March 05<sup>th</sup>, 2010**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at **Escondido**, California

This 05<sup>th</sup> day of March 2010



---

Jane Allshouse  
NORTH COUNTY TIMES  
Legal Advertising



San Diego County Water Authority

SDCW RECEIVED  
APR 23 2010  
WATER RESOURCES

**Mail comments to:**

San Diego County Water Authority  
Attn: Bill Tippetts  
4677 Overland Avenue  
San Diego, CA 92123

FILED  
RIVERSIDE COUNTY  
MAR 04 2010  
LARRY W. WARD, CLERK  
By *[Signature]* M. Meyer  
Deputy

**PUBLIC NOTICE  
OF THE AVAILABILITY OF THE  
NATURAL COMMUNITIES CONSERVATION PLAN  
/HABITAT CONSERVATION PLAN  
DRAFT ENVIRONMENTAL IMPACT REPORT/  
ENVIRONMENTAL IMPACT STATEMENT**

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Bill Tippetts, Principal Water Resources Specialist  
San Diego County Water Authority  
4677 Overland Avenue  
San Diego, CA 92123-1233  
Facsimile: (858) 268-7881  
E-mail: btippetts@sdewa.org

COUNTY CLERK  
Neg Declaration/Ntc Determination  
Filed per P.R.C. 21152  
POSTED

MAR 04 2010

Removed: *[Signature]*  
By: *[Signature]* Dept.  
County of Riverside, State of California

The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

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San Diego, CA 92101-6478

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Lakeside, CA 92040

Carlsbad Public Library  
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Carlsbad, CA 92009-4048

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San Diego, CA 92108

Chula Vista Public  
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Chula Vista, CA 91910-2697

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30600 Pauba Road  
Temecula, CA 92592

Escondido Public Library  
239 S. Kalmia Street  
Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's Internet web page (<http://www.sdcwa.org>) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-6784.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NOA NCCP HCP

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03-05-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Mar. 5, 2010  
At: Riverside, California

SAN DIEGO COUNTY WATER AUTHORITY  
4677 OVERLAND AVE  
SAN DIEGO CA 92123

Ad #: 10183570

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

Mail comments to:  
San Diego County Water Authority  
Attn: Bill Tippetts  
4677 Overland Avenue  
San Diego, CA 92123

**PUBLIC NOTICE OF THE AVAILABILITY OF THE  
NATURAL COMMUNITIES CONSERVATION PLAN/HABITAT CONSERVATION PLAN  
DRAFT ENVIRONMENTAL IMPACT REPORT/ ENVIRONMENTAL IMPACT STATEMENT**  
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Bill Tippetts, Principal Water Resources Specialist  
San Diego County Water Authority  
4677 Overland Avenue  
San Diego, CA 92123-1233  
Facsimile: (858) 268-7881  
E-mail: btippetts@sdcw.org

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**LOCATION OF PROPOSED ACTION:** The Plan Area covers approximately 992,000 acres in the western third of San Diego County and along three water pipeline corridors in southwestern Riverside County extending north from the San Diego County line to Lake Skinner and Diamond Valley Reservoir. The conservation measures, including avoidance, minimization and mitigation measures that are incorporated into the ESA and NCCPA permits issued in association with the approved Plan, will apply to Water Authority covered activities conducted within the Plan Area.

**DESCRIPTION OF PROPOSED ACTION:** The Plan is a comprehensive program designed to facilitate conservation and management of Covered Species and habitats associated with Water Authority activities and contribute to ongoing regional conservation efforts. The Plan identifies the types of activities proposed for coverage and an assessment of expected impacts on Covered Species. The Plan addresses potential impacts to sensitive resources and provides a habitat-based assessment of take associated with the ongoing installation, use, and maintenance of its aqueduct and associated water treatment, conveyance, and storage systems, and typical expansion to those systems throughout the Plan Area.

The majority of the activities covered under the Plan would occur in an area identified as the Probable Impact Zone (PIZ), which covers the 64,600-acre area around existing Water Authority infrastructure and within associated rights-of-way. Approximately 373 acres of Covered Species habitat are estimated to be permanently impacted as a result of the Covered Activities identified within this Plan over a 55-year period. Additional impacts will occur to disturbed habitats, agricultural lands, or non-native vegetation communities (e.g., eucalyptus woodlands) that would not require mitigation pursuant to this Plan.

Covered Species are listed and non-listed species whose conservation and management are provided for by the Plan and for which limited take would be authorized by the Service and the California Department of Fish and Game (collectively the Wildlife Agencies) pursuant to issued permits. To address potential impacts to sensitive species and habitats associated with existing and future installation, use, maintenance, expansion, and repair of its aqueduct and water storage, treatment, and delivery systems, the Water Authority proposes to cover 64 species (27 plant species and 37 wildlife species), 19 of which are identified as narrow endemic. The Plan includes mitigation measures designed to avoid and minimize potential impacts to biological resources and to provide appropriate mitigation to ensure the conservation of Covered Species where impacts are unavoidable. A dedicated Preserve Area within San Diego County has been established in order to provide adequate conservation for all Covered Activities allowed under the Plan. Specified areas within the Preserve Area are or will function as conservation banks to provide mitigation credits that the Water Authority can use to offset impacts of Covered Activities. The Plan allows the Water Authority to obtain credits from other conservation banks or to acquire suitable habitat lands within the Plan Area if its conservation banks do not have the appropriate credits. The Water Authority's fee-owned lands and easements also play an important role in regional conservation by providing habitat connectivity in areas where little natural habitat remains.

The Draft EIR/EIS analyzes three alternatives in addition to the proposed Plan described above. The other alternatives include a no-action (i.e., no Plan adoption/no permit) alternative, a larger species list alternative, and a reduced Plan Area alternative.

The issues evaluated in the Draft EIR/EIS and determined to result in a potentially significant impact or significant adverse effect from one or more of the alternatives are biological resources and public services and utilities. Issues that could result in cumulative adverse effects resulting from at least one of the alternatives also include biological resources and public services and utilities.

**PUBLIC HEARINGS:** Two (2) public hearings to receive comments on the Draft EIR/EIS, including the draft Plan and Appendices, will be held by the Water Authority. The locations and times for the public hearings are as follows:

San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; March 17, 2010.

Escondido City Hall - Mitchell Room, 201 North Broadway, Escondido, CA 92025; Open House at 6:30 p.m. and Public Hearing at 7:00 p.m.; March 18, 2010.

The Draft EIR/EIS and Appendices are available for review and downloading from the Water Authority's Internet web page at the following address: <http://www.sdcwa.org>. Copies of the Draft EIR/EIS and all documents referenced in the Draft EIR/EIS are available for public review by appointment at the Water Authority office location listed above. Copies of the Draft EIR/EIS and Appendices are also available for public review at the following locations:

San Diego Public Library  
820 E Street  
San Diego, CA 92101-6478

Carlsbad Public Library  
1775 Dove Lane  
Carlsbad, CA 92009-4048

Chula Vista Public  
365 F Street  
Chula Vista, CA 91910-2697

Escondido Public Library

Lakeside Public Library  
9839 Vine Street  
Lakeside, CA 92040

Mission Valley Branch Library  
2123 Fenton Parkway  
San Diego, CA 92108

Temecula Public Library  
30600 Pomba Road  
Temecula, CA 92592

239 S. Kalmia Street  
Escondido, CA 92025-4224

The Service prepared a separate notice of availability and will publish that notice in the Federal Register pursuant to the Service's guidelines for implementing NEPA. The Water Authority will post a copy of the Service's notice of availability on the Water Authority's Internet web page (<http://www.sdcwa.org>) when it becomes available.

For further information concerning this project or to schedule an appointment to view the documents, including the public hearings listed above, please contact Bill Tippets at (858) 522-6784.

This notice is required to be filed with the County Clerk's office for a period of not less than thirty (30) days.

**REPORTER'S TRANSCRIPT OF PUBLIC HEARING**

**RE: ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT  
STATEMENT FOR THE PROPOSED SUBREGIONAL NATURAL COMMUNITIES  
CONSERVATION PLAN/HABITAT CONSERVATION PLAN (NCCP/HCP)**

**WEDNESDAY, MARCH 17, 2010**

**SAN DIEGO, CALIFORNIA**

**REPORTED BY REGINA L. GARRISON, CSR NO. 12921**



530 B Street  
Suite 350  
San Diego, CA  
92101

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REPORTER'S TRANSCRIPT OF PUBLIC HEARING,  
commencing at the hour of 7:04 p.m., on Wednesday, March 17,  
2010, at 4677 Overland Avenue, San Diego, California, before  
Regina L. Garrison, Certified Shorthand Reporter in and for  
the State of California.

I N D E X

| PUBLIC HEARING                | PAGE |
|-------------------------------|------|
| Welcome to Public Hearing     |      |
| By: Javier Saunders . . . . . | 4    |
| Staff Presentation            |      |
| By: Bill Tippetts . . . . .   | 6    |

1 (7:04 P.M.)

2 CHAIRMAN SAUNDERS: Good evening and welcome to  
3 tonight's public hearing. Can we get a roll call, please?

4 MS. WRAY: Chair Saunders?

5 CHAIRMAN SAUNDERS: Here.

6 MS. WRAY: Director Barrett?

7 DIRECTOR BARRETT: Here.

8 MS. WRAY: Director Lewinger?

9 DIRECTOR LEWINGER: Here.

10 MS. WRAY: Director Linden?

11 DIRECTOR LINDEN: Present.

12 MS. WRAY: Director Martin?

13 DIRECTOR MARTIN: Present.

14 MS. WRAY: Director McMillan?

15 DIRECTOR McMILLAN: Present.

16 MS. WRAY: Director Jungreis?

17 DIRECTOR JUNGREIS: Here.

18 MS. WRAY: Director Steiner?

19 DIRECTOR STEINER: Here.

20 MS. WRAY: Director Saxod?

21 DIRECTOR SAXOD: Here.

22 MS. WRAY: We have a quorum.

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WELCOME TO PUBLIC HEARING

\* \* \* \* \*

CHAIRMAN SAUNDERS: Thank you and good evening.  
Happy Saint Patrick's Day and welcome to today's hearing on  
the proposed Subregional Natural Communities Conservation,  
Habitat Conservation Plan, also known as the NCCP/HCP.

My name is Javier Saunders, and I'm the chair of  
the water planning committee for the San Diego County Water  
Authority, and I will preside over today's public hearing on  
the draft environmental impact -- environmental impact  
statement or EIR/EIS.

With me today are members of the board who will  
preside and make the final decision on the EIR/EIS, and this  
is the decision-making body for this project. And I'd like  
to maybe start with Director McMillan, and you can introduce  
yourself, and we'll go around the table.

DIRECTOR McMILLAN: Director -- yeah, Dan McMillan,  
and I am on this board, and I also represent Padre Dam  
Municipal Water District.

DIRECTOR SAXOD: I'm Elsa Saxod, and I represent  
the City of San Diego.

DIRECTOR LEWINGER: Keith Lewinger representing  
Fallbrook Public Utility District.

DIRECTOR STEINER: Fern Steiner representing the  
City.

1                   DIRECTOR BARRETT: Jim Barrett representing the  
2 City of San Diego.

3                   DIRECTOR LINDEN: John Linden, director here and  
4 also of the Helix Water District and representative of Helix  
5 Water District on this board.

6                   DIRECTOR MARTIN: My name is Barry Martin, and I  
7 represent the City of Oceanside.

8                   DIRECTOR JUNGREIS: I'm Jeremy Jungreis, and I'm  
9 Marine Corps Base Camp Pendleton's representative of the  
10 board.

11                   DIRECTOR DION: I'm not a member of this committee,  
12 but I'm Mitch Dion. I represent Rencon del Diablo Municipal  
13 Water District, and I'm a director on the board.

14                   CHAIRMAN SAUNDERS: I'd like to thank each of you  
15 for coming out tonight and participating. And I also would  
16 like to thank the public, you, for coming out tonight and  
17 participating in the EIR/EIS process. It's a -- we see this  
18 as a very important document for the district to help us not  
19 only move forward with our CIP program, but to also make sure  
20 that we're conserving and make sure that species are being  
21 preserved and we're doing the right thing.

22                   So with that, I would like to open the public  
23 hearing to receive public comments in accordance with the  
24 provisions of the California Environmental Quality Act. If  
25 there are any members in the audience who wish to comment on

1 the project, you are requested to fill out a speaker slip.  
2 We do have members of the staff out there. And if you  
3 haven't filled out your speaker slip, please raise your hand,  
4 and a staff member will help you fill out the form.

5 And if there's any completed forms, feel free to  
6 bring them up in front. I would like to remind everyone that  
7 the primary purpose of this hearing is to receive comments  
8 regarding the adequacy and completeness of the issues  
9 addressed in the draft EIR/EIS.

10 At this time, I would like to have Bill Tippetts,  
11 the environmental project manager, summarize the major  
12 aspects of the project.

13

14 STAFF PRESENTATION

15 \* \* \* \* \*

16 MR. TIPPETTS: Good evening, Chairman Saunders and  
17 committee members and public. My name is Bill Tippetts, and  
18 I am working on the NCCP. I'll give a short overview  
19 highlighting the key aspects of the NCCP/HCP and the EIR/EIS.

20 And thank you, Chairman Saunders, for giving those  
21 acronyms. I won't have to go through those long words  
22 anymore.

23 The purpose of my presentation will be to quickly  
24 talk about the -- the plan, the purpose of the NCCP/HCP and  
25 what the value and need is for the EIR/EIS. The conservation

1 of species and the management of those species through a HCP  
2 is the key objective that we're presenting to you, the  
3 public, and your comments on.

4           Once the information is presented in the document,  
5 we think that the information and the commitments will be  
6 sufficient to allow the federal and state wildlife agencies  
7 to issue, take permits for the anticipated impacts to covered  
8 species for the covered activities that will be described.

9           The purpose of the EIR/EIS, as public disclosure  
10 documents, is to inform the public of potential for impacts  
11 under the proposed plan and several alternatives. As  
12 indicated on this slide, the Alternative 1 is known as the no  
13 action, no permit alternative. That would mean that the  
14 Water Authority would continue its current approach of doing  
15 project-by-project, case-by-case project approvals.

16           And if we needed to get permits, Alternative 2,  
17 which is our proposed project, proposes a plan area of  
18 992,000 acres roughly, including up to 65 vegetation or  
19 land-cover types and 64 proposed covered species in our  
20 proposed project.

21           Alternative 3, known as the full species list,  
22 would use the same plan area, but it would propose to include  
23 an additional 25 covered species. And Alternative 4, the  
24 reduced plan alternative, which is also a reduced species  
25 alternative, would propose the plan area of 64,600 acres

1 roughly, covering 41 species. The reduced plan alternative  
2 is 64,600 acres, and I'll explain that number shortly.

3 So the major components of our plan has indicated  
4 about a 992,000-acre area. That would include all of the  
5 County Water Authority service area in San Diego County and a  
6 portion of Riverside County. And the reason we're including  
7 Riverside County is because our water supply system connects  
8 to the metropolitan water district facilities further north.  
9 We may find in the future we want to pursue a project in that  
10 area, so even though it's outside our service area, we  
11 propose to include that in the plan area.

12 Again, 64 covered species over the course of what  
13 we are requesting, 55 years of permit. We would impact about  
14 373 acres of sensitive habitats that could support the  
15 species we're interested in. The plan is to commit to  
16 specific minimization and avoidance methods, as well as  
17 mitigation ratios that were to be fixed over the period of  
18 time of the permits.

19 Our plan proposes that we would have permanently  
20 managed and monitored about 1900 acres of what we call  
21 preserved-area lands. That 1918 acres would include  
22 704 acres that the Water Authority could use as mitigation  
23 credits for future activities. Our plan also would commit to  
24 funding those preserved areas in perpetuity for management  
25 and monitoring that's required of a plan. We will report

1 annually on all of our activities under the plan, and we have  
2 an amendment process in case we have an activity which did  
3 not -- already be covered by the permit. We would have an  
4 amendment process that's very clear on how do we get the  
5 additional activity covered by our permit.

6 So just looking in a little more detail with the  
7 geographic area involved with -- I'll try to use the cursor  
8 if I can get it up. Okay. The area outlined in red is the  
9 proposed plan area. That is in about 992,000 acres. The  
10 Water Authority service area, which does not go into  
11 Riverside County, is about 920,000 acres.

12 The area you see in -- it's hard to see, but  
13 there's a -- these two major lines, those are the primary  
14 aqueducts owned and operated by the Water Authority. We  
15 identified two sort of subareas or subunits within the plan  
16 area to investigate the potential for impacts. We call the  
17 first one the survey area, which is about 273,000 acres. If  
18 you can see it, that's in yellow. It's the larger band  
19 around the aqueducts.

20 So we looked at taking all of the available  
21 information on species' locations throughout our plan and  
22 throughout the survey area and identified potential impacts  
23 that could occur through an implementation of our covered  
24 activities. The probable impact zone is a smaller area about  
25 64,600 acres. It's a green band around the aqueduct, and it

1 was calculated based on 1,000-foot band on either side of our  
2 aqueduct system, and we looked again -- looked at the  
3 potential for impacts to all the known locations of covered  
4 species within that area as a part of our analysis. All of  
5 this is, of course, in our document in the HCP.

6 The last thing to note is that Riverside County,  
7 this portion above the county line, is a major amendment area  
8 except for one project, which is the approved Pipeline 6 that  
9 the Water Authority has already begun approval for. So other  
10 than that project, any project that would be proposed by us  
11 in the future in Riverside County would require a major  
12 amendment to the permit, which also entails substantial  
13 additional environmental documentation.

14 The types of projects that we're proposing to be  
15 covered or covered activities are no different than the  
16 activities the Water Authority currently engages in. It's  
17 primarily water supply infrastructure improvement, such as  
18 pipelines, water storage facilities, like aboveground tanks,  
19 power-generating stations and water treatment plants. We  
20 would also be covering operations and maintenance of all of  
21 those facilities.

22 We would also be making coverage for emergency  
23 actions that we would need to take in case there's an  
24 emergency to repair, replace any faulty part in the system.  
25 And lastly, we also would be getting coverage for

1 preserved-area management, because as one manages preserved  
2 areas, there may be potential for taking species, and we want  
3 to make sure that that's covered by our land managers so  
4 they're not in violation of their permit.

5 Again, 64 covered species that we're proposing in  
6 our proposed plan. That's 27 plant species and 37 animal  
7 species of which -- of all those, 20 are listed either by the  
8 state or federal government. It could be and/or. Our plan  
9 would include invertebrates, amphibians and reptiles, birds  
10 and mammals, many of which are covered through other plans  
11 which I'll describe in a second. But we do have some unique  
12 species that we would like to cover by our plan.

13 Our preserved areas, we have six areas identified  
14 for preserved area, and in part, they are lands we have  
15 purchased in the past for other projects, but we had  
16 remaining acreage of about 704 acres that were not in use for  
17 any prior mitigation, so we can use them for our future  
18 projects. One thing that's interesting or important is that  
19 our conservation and management of those preserved lands  
20 would be directed for all of the covered species and not just  
21 for the few species that may have been previously approved  
22 for those purchases.

23 The upland sites, Crestridge, San Miguel and  
24 Rancho Canada, span the gamut of locations between the  
25 San Vicente area around Lakeside and then down -- San Miguel

1 is going to be Otay area. Our wetland sites are distributed  
2 throughout the county, the western part of the county as  
3 well, Manchester site up by San Elijo Laguna area. The  
4 San Luis Rey, parts of it would be sort of near the  
5 Interstate 15 and San Luis Rey area. And then the Tijuana  
6 River portion of the wetland site would be down in the  
7 Tijuana River.

8 In terms of our relationship with our plan and  
9 other plans, as many of us are aware, there are existing NCCP  
10 plans throughout Southern California. Our plan would overlay  
11 all our portions of four plans. So that would be the Western  
12 Riverside Multiple Species Habitat Conservation Plan in  
13 green. We have a small portion of our plan overlaying with  
14 that. The County of San Diego is pursuing a North County  
15 plan, which shows in the dark brown, and that's not approved  
16 yet. The MHCP in North County cities, it's an approved  
17 subregional plan, and some of the cities have their permits  
18 for their own jurisdictions.

19 And then there's the MSCP plan, which is a plan --  
20 was approved back in 1997, primarily the County and City of  
21 San Diego. And Chula Vista also has an approved plan, which  
22 is part of the MSCP. Our plan would be using similar types  
23 of mitigation ratios as those other plans, so we would -- the  
24 levels of conservation and mitigation would be similar to  
25 what other plans are doing.

1           We believe that our plan would complement those  
2 existing plans, and a key aspect of that is our preserved  
3 areas are located in very key biological core areas that have  
4 either been identified and -- by the other plans as important  
5 areas. So all of our 1918 acres are in very valuable  
6 biological conservation areas.

7           In terms of environmental impacts for the EIR --  
8 and I indicated before we have 373 acres of projected impacts  
9 for known and future projects over the 55-year period, like a  
10 lot of plans -- our take of -- proposed take of vegetation  
11 communities are very similar in terms of the distribution of  
12 vegetation communities. So coastal sage scrub, chaparral  
13 grasslands, form the predominant amount of impact that we  
14 projected by our -- for our plan. That would be potentially  
15 some wetland impacts, and that's one of the reasons why we  
16 have three wetland banks that are either in existence or  
17 we'll be creating as part of this commitment to the plan.

18           Under the rules of the game for the environmental  
19 impact reports and statements, as part of the public  
20 disclosure, we have to analyze the potential impacts to a  
21 whole variety of environmental issues identified through the  
22 EIR and EIS process. And the potential for impact can be  
23 anything from judged to be not significant, which doesn't get  
24 any further review, or there may be a potential for  
25 significance, and that the levels also then go down to -- or

1 up to potentially significant, but it could be mitigated, or  
2 significant even after mitigation.

3 So this next table indicates that a large number of  
4 the standard environmental issues to be reviewed by  
5 EIR/EIS's -- we found no significant effects in this large  
6 list of these environmental issues. But we did find there is  
7 potential for impact on a number of issues: Biological  
8 resources, water quality, land use, public services,  
9 socioeconomics, environmental justice and cumulative effects.

10 The cumulative effects is our project, plus all  
11 other foreseeable projects that might have similar types of  
12 effects. We look at that.

13 So the interesting thing to note is that we did  
14 identify that Alternative 1, which is the no action, no  
15 project alternative -- we believe we would end up with  
16 significant and not-mitigatable impacts to biological  
17 resources, public services and cumulative effects.

18 Alternative 4, the reduced plan alternative, would  
19 have, from our estimation and what our documents indicate, a  
20 potentially significant unmitigatable effect on public  
21 services. There would be a less than significant, but  
22 mitigation effect on biological resources for Alternative 4.

23 Alternatives 2 and 3, Alternative 2, again, is the  
24 proposed project, would have either less-than-significant  
25 impact effects to those -- that number of factors, but

1 potentially impacts to biological resources that, with the  
2 mitigation measures, conservation measures in the plan, those  
3 would be mitigated to less than significant.

4           Lastly, our next issue is administrative actions.  
5 Where are we at this point? As you see, in two-thousand- --  
6 late 2003, the Water Authority began an initial work on the  
7 HCP/NCCP and EIR/EIS. We had a notice of preparation filed,  
8 as we have to under CEQA. We had a scoping meeting. And  
9 then there's a hiatus, because in looking at the needs of the  
10 Water Authority and the fact that projects can change, it  
11 took us a while to figure out exactly which projects and  
12 activities we needed to make sure we were covering.

13           So in the last year or so, we upped the effort,  
14 finished the NCCP/HCP and draft, finished the draft EIR/EIS.  
15 On March 4th, we issued a notice of completion of those  
16 documents from the State's perspective, filed with the State  
17 Clearinghouse. Concomitantly, the Fish & Wildlife Service  
18 filed a notice in the Federal Register for the EIS component,  
19 because the federal government, Fish & Wildlife Service, will  
20 be the lead for the EIS component.

21           We put our public notices and all the required and  
22 important documents, general newspapers, et cetera, and so  
23 this gets us to the public hearing process, which is tonight  
24 and then tomorrow night in Escondido. So now the public  
25 review process closes June 3rd for the CEQA, and I believe

1 the EIR -- the EIS component for the Federal Register has a  
2 closing date of June 2nd, 2010.

3 After the close of public comments, we'll be  
4 working on looking at all those comments, responding to all  
5 of them, making any necessary changes to the documents and  
6 then coming back to the board for certification of the  
7 document, hopefully, we believe, sometime in September.

8 And the last thing is what we're expecting out of  
9 this whole process, is we would hope to be able to get to the  
10 point where the board will be able to certify the EIR and  
11 approve the project and its attentive documents and  
12 mitigation monitoring reporting program and implementing  
13 agreement. We would have the Fish & Wildlife Service in sort  
14 of the rough, same time period. We would finalize the EIS  
15 and produce the record of decision, which approves the EIS,  
16 and be ready to issue the Section 10 sometime after that.

17 And similarly, the State Department of Fish & Game  
18 would use our documents and our commitments to issue the NCCP  
19 permit, the 2835 permit. And at that point, we will be done  
20 and be able to go on our way with our permits in hand. And  
21 that concludes my presentation.

22 Again, the public comment period for the CEQA  
23 documents, June 3rd, 2010. It's -- the same comments to me.  
24 It's also on our website. All of the information is at  
25 [www.sdcwa.org](http://www.sdcwa.org). We have the entire document, notice of

1 availability, frequently asked questions, everything we think  
2 the public needs to know about the project. So that  
3 concludes my presentation. Thank you.

4 CHAIRMAN SAUNDERS: Thank you, Bill, for the  
5 summary report. Before we go to the public comment period,  
6 I'd like to open it up -- if there's any committee members  
7 that have any questions or comments, feel free to raise those  
8 to staff at this time.

9 Well, Bill, I do have a question for clarification.  
10 If I understood correctly, the area included a certain area  
11 of a thousand feet within the aqueduct corridor. There was a  
12 project outside of that area that would have a separate  
13 document. What would it be?

14 MR. TIPPETTS: The way it would be working is the  
15 plan area is the entire 992,000 acres. But under our current  
16 plan, we would have permit authority for the survey area,  
17 which is the larger 272,000. And that's essentially one mile  
18 at each side of the aqueducts in our facility. So it's --  
19 the primary permit will essentially be a 272,000-acre area.  
20 And we believe that that would contain essentially every  
21 project that we would be involved with, currently we know  
22 about or in the future.

23 If we have a project that went outside of that  
24 272,000-acre area but within the plan area, we would have a  
25 minor amendment we would file with the wildlife agencies,

1     which is a fairly simple process. We've outlined that in the  
2     document in Chapter 8 in HCP/NCCP. Only if we had a proposal  
3     to cover types of activities that are not currently listed in  
4     the HCP/NCCP, then we would have to file for a major  
5     amendment, which is a lot of work.

6             So thank you for that clarification.

7             CHAIRMAN SAUNDERS: Okay. Thank you for clarifying  
8     that for me.

9             So, any other comments? Questions?

10            Okay. Well, seeing there isn't any other comments  
11     or questions from the committee, we are now at the public  
12     comment portion of the hearing. And if there's any speakers  
13     wishing to speak -- I don't have a speaker slip, so I don't  
14     want to go through the process if there's no speakers.

15            Well, seeing that -- there is an opportunity  
16     tomorrow. We'll be at Escondido, so there's an opportunity  
17     to come back and, if you have any comments, to participate in  
18     that hearing at Escondido, and there's also the comment  
19     period. So with that, I do want to thank everybody for  
20     coming out and participating and looking forward to all your  
21     comments and thoughts on the documents.

22            So with that, let me officially close the public  
23     hearing and -- for the proposed Natural Communities  
24     Conservation Plan, Habitat Conservation Plan EIR/EIS. The  
25     public review period will end at 5:00 p.m. on June 3rd, 2010.

1 Any written comments on the EIR/EIS will be accepted until  
2 then. With that, thank you for attending, and the public  
3 hearing is closed.

4 (Hearing concluded at 7:26 p.m.)

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I, REGINA GARRISON, Certified Shorthand Reporter for  
the State of California, do hereby certify:

That the foregoing proceedings were reported by me  
stenographically and later transcribed into typewriting  
under my direction; that the foregoing is a true record  
of the proceedings taken at that time.

IN WITNESS WHEREOF, I have subscribed my name this 19<sup>th</sup>  
day of April, 2010, at San Diego, California.

Regina Garrison  
REGINA GARRISON  
CSR NO. 12921

|  |  |  |  |  |
|--|--|--|--|--|
| <b>A</b>   | 8:5,10,10,11 9:7,8<br>9:9,10,12,16,17<br>9:22,24 10:4,7<br>11:14,25 12:1,3,5<br>17:10,10,12,15,16<br>17:19,24,24   | <b>case-by-case</b> 7:15<br><b>CEQA</b> 15:8,25<br>16:22<br><b>certain</b> 17:10<br><b>certification</b> 16:6<br><b>Certified</b> 2:4 20:4<br><b>certify</b> 16:10 20:6<br>20:13<br><b>cetera</b> 15:22<br><b>chair</b> 3:4 4:7<br><b>Chairman</b> 3:2,5 4:3<br>5:14 6:16,20 17:4<br>18:7<br><b>change</b> 15:10<br><b>changes</b> 16:5<br><b>chaparral</b> 13:12<br><b>Chapter</b> 18:2<br><b>Chula</b> 12:21<br><b>CIP</b> 5:19<br><b>cities</b> 12:16,17<br><b>City</b> 4:21,25 5:2,7<br>12:20<br><b>clarification</b> 17:9<br>18:6<br><b>clarifying</b> 18:7<br><b>clear</b> 9:4<br><b>Clearinghouse</b><br>15:17<br><b>close</b> 16:3 18:22<br><b>closed</b> 19:3<br><b>closes</b> 15:25<br><b>closing</b> 16:2<br><b>coastal</b> 13:12<br><b>come</b> 18:17<br><b>coming</b> 5:15,16<br>16:6 18:20<br><b>commencing</b> 2:2<br><b>comment</b> 5:25<br>16:22 17:5 18:12<br>18:18<br><b>comments</b> 5:23 6:7<br>7:3 16:3,4,23 17:7<br>18:9,10,17,21<br>19:1<br><b>commit</b> 8:15,23<br><b>commitment</b> 13:17<br><b>commitments</b> 7:5<br>16:18<br><b>committee</b> 4:8 5:11<br>6:17 17:6 18:11<br><b>communities</b> 1:9<br>4:5 13:11,12<br>18:23<br><b>complement</b> 13:1<br><b>completed</b> 6:5<br><b>completeness</b> 6:8<br><b>completion</b> 15:15<br><b>component</b> 15:18 | 15:20 16:1<br><b>components</b> 8:3<br><b>computer-aided</b><br>20:9<br><b>concluded</b> 19:4<br><b>concludes</b> 16:21<br>17:3<br><b>Concomitantly</b><br>15:17<br><b>connected</b> 20:15<br><b>connects</b> 8:7<br><b>conservation</b> 1:10<br>1:10 4:5,6 6:25<br>11:19 12:12,24<br>13:6 15:2 18:24<br>18:24<br><b>conserving</b> 5:20<br><b>contain</b> 17:20<br><b>continue</b> 7:14<br><b>core</b> 13:3<br><b>Corps</b> 5:9<br><b>correctly</b> 17:10<br><b>corridor</b> 17:11<br><b>counsel</b> 20:16<br><b>county</b> 4:8 8:5,5,6,7<br>9:11 10:6,7,11<br>12:2,2,14,14,16<br>12:20 20:2<br><b>course</b> 8:12 10:5<br><b>cover</b> 11:12 18:3<br><b>coverage</b> 10:22,25<br><b>covered</b> 7:7,8,19,23<br>8:12 9:3,5,23 10:3<br>10:15,15 11:3,5<br>11:10,20<br><b>covering</b> 8:1 10:20<br>15:12<br><b>creating</b> 13:17<br><b>credits</b> 8:23<br><b>Crestridge</b> 11:23<br><b>CSR</b> 1:22 20:5,23<br><b>cumulative</b> 14:9,10<br>14:17<br><b>current</b> 7:14 17:15<br><b>currently</b> 10:16<br>17:21 18:3<br><b>cursor</b> 9:7 | <b>del</b> 5:12<br><b>Department</b> 16:17<br><b>describe</b> 11:11<br><b>described</b> 7:8<br><b>detail</b> 9:6<br><b>Diablo</b> 5:12<br><b>Diego</b> 1:13 2:3 4:8<br>4:21 5:2 8:5 12:14<br>12:21 20:2<br><b>different</b> 10:15<br><b>Dion</b> 5:11,12<br><b>directed</b> 11:20<br><b>direction</b> 20:9<br><b>director</b> 3:6,7,8,9<br>3:10,11,12,13,14<br>3:15,16,17,18,19<br>3:20,21 4:15,17<br>4:17,20,22,24 5:1<br>5:3,3,6,8,11,13<br><b>disclosure</b> 7:9 13:20<br><b>disinterested</b> 20:13<br><b>distributed</b> 12:1<br><b>distribution</b> 13:11<br><b>district</b> 4:19,23 5:4<br>5:5,13,18 8:8<br><b>document</b> 5:18 7:4<br>10:5 16:7,25<br>17:13 18:2<br><b>documentation</b><br>10:13<br><b>documents</b> 7:10<br>14:19 15:16,22<br>16:5,11,18,23<br>18:21<br><b>doing</b> 5:21 7:14<br>12:25<br><b>draft</b> 4:10 6:9 15 14<br>15:14 |
|  | <b>B</b>   |  | <b>E</b>   |  |
|  | <b>back</b> 12:20 16:6<br>18:17<br><b>band</b> 9:18,25 10:1<br><b>banks</b> 13:16<br><b>Barrett</b> 3:6,7 5:1,1<br><b>Barry</b> 5:6<br><b>Base</b> 5:9<br><b>based</b> 10:1<br><b>began</b> 15:6<br><b>begun</b> 10:9<br><b>believe</b> 13:1 14:15<br>15:25 16:7 17:20<br><b>best</b> 20:11<br><b>Bill</b> 2:13 6:10,17<br>17:4,9<br><b>biological</b> 13:3,6<br>14:7,16,22 15:1<br><b>birds</b> 11:9<br><b>board</b> 4:12,18 5:5<br>5:10,13 16:6,10<br><b>body</b> 4:14<br><b>bring</b> 6:6<br><b>brown</b> 12:15 | <b>D</b>   | <b>E</b> 2:7<br><b>effect</b> 14:20,22<br><b>effects</b> 14:5,9,10,12<br>14:17,25<br><b>effort</b> 15:13<br><b>EIR</b> 13:7,22 16:1,10<br><b>EIR/EIS</b> 4:11,13<br>5:17 6:9,19,25 7:9<br>15:7,14 18:24<br>19:1<br><b>EIR/EIS's</b> 14:5<br><b>EIS</b> 13:22 15:18,20<br>16:1,14,15<br><b>either</b> 10:1 11:7<br>13:4,16 14:24<br><b>elicited</b> 20:10<br><b>Elijo</b> 12:3<br><b>Elsa</b> 4:20  |  |
|  | <b>C</b>   |  |  |  |
| <b>ability</b> 20:11<br><b>able</b> 16:9,10,20<br><b>aboveground</b> 10:18<br><b>accepted</b> 19:1<br><b>acreage</b> 11:16<br><b>acres</b> 7:18,25 8:2,14<br>8:20,21,22 9:9,11<br>9:17,25 11:16<br>13:5,8 17:15<br><b>acronyms</b> 6:21<br><b>Act</b> 5:24<br><b>action</b> 7:13 14:14<br>20:15,16<br><b>actions</b> 10:23 15:4<br><b>activities</b> 7:8 8:23<br>9:1,24 10:15,16<br>15:12 18:3<br><b>activity</b> 9:2,5<br><b>additional</b> 7:23 9:5<br>10:13<br><b>addressed</b> 6:9<br><b>adequacy</b> 6:8<br><b>administrative</b> 15:4<br><b>agencies</b> 7:6 17:25<br><b>agreement</b> 16:13<br><b>allow</b> 7:6<br><b>alternative</b> 7:12,13<br>7:16,21,23,24,25<br>8:1 14:14,15,18<br>14:18,22,23<br><b>alternatives</b> 7:11<br>14:23<br><b>amendment</b> 9:2,4<br>10:7,12 17:25<br>18:5<br><b>amount</b> 13:13<br><b>amphibians</b> 11:9<br><b>analysis</b> 10:4<br><b>analyze</b> 13:20<br><b>and/or</b> 11:8<br><b>animal</b> 11:6<br><b>annually</b> 9:1<br><b>anticipated</b> 7:7<br><b>anymore</b> 6:22<br><b>approach</b> 7:14<br><b>approval</b> 10:9<br><b>approvals</b> 7:15<br><b>approve</b> 16:11<br><b>approved</b> 10:8<br>11:21 12:15,16,20<br>12:21<br><b>approves</b> 16:15<br><b>aqueduct</b> 9:25 10:2<br>17:11<br><b>aqueducts</b> 9:14,19<br>17:18<br><b>area</b> 7:17,22,25 8:4 | <b>calculated</b> 10:1<br><b>California</b> 1:13 2:3<br>2:5 5:24 12:10<br>20:1,5<br><b>call</b> 3:3 8:20 9:16<br><b>Camp</b> 5:9<br><b>Canada</b> 11:24<br><b>case</b> 9:2 10:23   | <b>D</b> 2:7<br><b>Dam</b> 4:18<br><b>Dan</b> 4:17<br><b>dark</b> 12:15<br><b>date</b> 16:2<br><b>day</b> 4:4 20:19<br><b>decision</b> 4:13 16:15<br><b>decision-making</b><br>4:14  |  |  |

|                      |                      |                      |                       |                     |
|----------------------|----------------------|----------------------|-----------------------|---------------------|
| emergency 10:22,24   | front 6:6            | 13:13,19,22 14:7     | known 4:6 7:12,21     | mean 7:13           |
| engages 10:16        | full 7:21            | 14:25                | 10:3 13:9             | measures 15:2,2     |
| entails 10:12        | funding 8:24         | impacts 7:7,10 9:16  | <b>L</b>              | meeting 15:8        |
| entire 16:25 17:15   | further 8:8 13:24    | 9:22 10:3 13:7,8     | L 1:22 2:4 20:4,23    | member 5:11 6:4     |
| environmental 1:9    | 20:13                | 13:15,20 14:16       | Laguna 12:3           | members 4:12 5:25   |
| 4:10,10 5:24 6:11    | future 8:9,23 10:11  | 15:1                 | Lakeside 11:25        | 6:2,17 17:6         |
| 10:13 13:7,18,21     | 11:17 13:9 17:22     | implementation       | land 11:3 14:8        | methods 8:16        |
| 14:4,6,9             | <b>G</b>             | 9:23                 | lands 8:21 11:14,19   | metropolitan 8:8    |
| Escondido 15:24      | game 13:18 16:17     | implementing 16:12   | land-cover 7:19       | MHCP 12:16          |
| 18:16,18             | gamut 11:24          | important 5:18       | large 14:3,5          | Miguel 11:23,25     |
| essentially 17:17,19 | Garrison 1:22 2:4    | 11:18 13:4 15:22     | larger 9:18 17:17     | mile 17:17          |
| 17:20                | 20:4,23              | improvement 10:17    | lastly 10:25 15:4     | minimization 8:16   |
| estimation 14:19     | general 15:22        | include 7:22 8:4,11  | late 15:6             | minor 17:25         |
| et 15:22             | geographic 9:7       | 8:21 11:9            | lead 15:20            | Mitch 5:12          |
| evening 3:2 4:3 6:16 | getting 10:25        | included 17:10       | less-than-signific... | mitigated 14:1 15:3 |
| everybody 4:19       | give 6:18            | including 7:18 8:6   | 14:24                 | mitigation 8:17,22  |
| exactly 15:11        | giving 6:20          | indicate 14:19       | levels 12:24 13:25    | 11:17 12:23,24      |
| existence 13:16      | go 4:16 6:21 9:10    | indicated 7:12 8:3   | Lewinger 3:8,9 4:22   | 14:2,22 15:2        |
| existing 12:9 13:2   | 13:25 16:20 17:5     | 13:8                 | 4:22                  | 16:12               |
| expecting 16:8       | 18:14                | indicates 14:3       | Linden 3:10,11 5:3    | monitored 8:20      |
| explain 8:2          | going 12:1           | inform 7:10          | 5:3                   | monitoring 8:25     |
| <b>F</b>             | good 3:2 4:3 6:16    | information 7:4,5    | line 10:7             | 16:12               |
| facilities 8:8 10:18 | government 11:8      | 9:21 16:24           | lines 9:13            | move 5:19           |
| 10:21                | 15:19                | infrastructure       | list 7:21 14:6        | MSCP 12:19,22       |
| facility 17:18       | grasslands 13:13     | 10:17                | listed 11:7 18:3      | Multiple 12:12      |
| fact 15:10           | green 9:25 12:13     | initial 15:6         | little 9:6            | Municipal 4:19      |
| factors 14:25        | <b>H</b>             | interested 8:15      | located 13:3          | 5:12                |
| fairly 18:1          | Habitat 4:6 12:12    | 20:14                | locations 9:21 10:3   | <b>N</b>            |
| Fallbrook 4:23       | 18:24                | interesting 11:18    | 11:24                 | N 2:7               |
| faulty 10:24         | habitats 8:14        | 14:13                | long 6:21             | name 4:7 5:6 6:17   |
| federal 7:6 11:8     | hand 6:3 16:20       | Interstate 12:5      | look 14:12            | named 20:7          |
| 15:18,19 16:1        | 20:18                | introduce 4:15       | looked 9:20 10:2,2    | Natural 1:9 4:5     |
| feel 6:5 17:7        | Happy 4:4            | invertebrates 11:9   | looking 9:6 15:9      | 18:23               |
| feet 17:11           | hard 9:12            | investigate 9:16     | 16:4 18:20            | NCCP 6:18 12:9      |
| Fern 4:24            | HCP 7:1 10:5         | involved 9:7 17:21   | lot 13:10 18:5        | 16:18               |
| figure 15:11         | HCP/NCCP 15:7        | issue 7:7 15:4 16:16 | Luis 12:4,5           | NCCP/HCP 1 10       |
| file 17:25 18:4      | 18:2,4               | 16:18                | <b>M</b>              | 4:6 6:19,24 15:14   |
| filed 15:7,16,18     | hearing 1:7 2:1,9,10 | issued 15:15         | maintenance 10:20     | near 12:4           |
| fill 6:1,4           | 3:3 4:1,4,9 5:23     | issues 6:8 13:21     | major 6:11 8:3 9:13   | necessary 16:5      |
| filled 6:3           | 6:7 15:23 18:12      | 14:4,6,7             | 10:7,11 18:4          | need 6:25 10:23     |
| final 4:13           | 18:18,23 19:3,4      | <b>J</b>             | making 10:22 16:5     | needed 7:16 15:12   |
| finalize 16:14       | Helix 5:4,4          | Javier 2:11 4:7      | mammals 11:10         | needs 15:9 17:2     |
| find 8:9 14:6        | help 5:18 6:4        | Jeremy 5:8           | managed 8:20          | newspapers 15:22    |
| finished 15:14,14    | hereunto 20:18       | Jim 5:1              | management 7:1        | night 15:24         |
| first 9:17           | hiatus 15:9          | John 5:3             | 8:24 11:1,19          | north 8:8 12:14,16  |
| Fish 15:17,19 16:13  | highlighting 6:19    | judged 13:23         | manager 6:11          | note 10:6 14:13     |
| 16:17                | hope 16:9            | June 15:25 16:2,23   | managers 11:3         | notice 15:7,15,18   |
| fixed 8:17           | hopefully 16:7       | 18:25                | manages 11:1          | 16:25               |
| foregoing 20:10      | hour 2:2             | Jungreis 3:16,17     | Manchester 12:3       | notices 15:21       |
| foreseeable 14:11    | <b>I</b>             | 5:8,8                | March 1:12 2:2        | not-mitigatable     |
| form 6:4 13:13       | identified 9:15,22   | jurisdictions 12:18  | 15:15                 | 14:16               |
| forms 6:5            | 11:13 13:4,21        | justice 14:9         | Marine 5:9            | number 8:2 14:3,7   |
| forward 5:19 18:20   | 11:13 13:4,21        | <b>K</b>             | Martin 3:12,13 5:6    | 14:25               |
| found 14:5           | identify 14:14       | Keith 4:22           | 5:6                   | <b>O</b>            |
| four 12:11           | impact 1:9,9 4:10    | key 6:19 7:2 13:2,3  | McMillan 3:14,15      | objective 7:2       |
| free 6:5 17:7        | 4:10 8:13 9:24       | know 17:2,21         | 4:15,17,17            | occur 9:23          |
| frequently 17:1      |                      |                      |                       |                     |

|   |   |   |   |   |
|---|---|---|---|---|
| <p>Oceanside 5:7<br/>officially 18:22<br/>Okay 9:8 18:7,10<br/>Once 7:4<br/>open 5:22 17:6<br/>operated 9:14<br/>operations 10:20<br/>opportunity 18:15<br/>18:16<br/>Otay 12:1<br/>outcome 20:14<br/>outlined 9:8 18:1<br/>outside 8:10 17:12<br/>17:23<br/>Overland 2:3<br/>overlay 12:10<br/>overlying 12:13<br/>overview 6:18<br/>owned 9:14</p> <hr/> <p style="text-align: center;"><b>P</b></p> <p>Padre 4:18<br/>PAGE 2:9<br/>part 10:4,24 11:14<br/>12:2,22 13:17,19<br/>participate 18:17<br/>participating 5:15<br/>5:17 18:20<br/>parties 20:15<br/>parts 12:4<br/>Patrick's 4:4<br/>Pendleton's 5:9<br/>period 8:17 13:9<br/>16:14,22 17:5<br/>18:19,25<br/>permanently 8:19<br/>permit 7:13 8:13<br/>9:3,5 10:12 11:4<br/>16:19,19 17:16,19<br/>permits 7:7,16 8:18<br/>12:17 16:20<br/>perpetuity 8:24<br/>person 20:14<br/>perspective 15:16<br/>Pipeline 10:8<br/>pipelines 10:18<br/>place 20:7<br/>plan 1:10 4:6 6:24<br/>7:11,17,22,24,25<br/>8:1,3,11,15,19,23<br/>8:25 9:1,9,15,21<br/>11:6,8,12 12:8,10<br/>12:12,13,15,17,19<br/>12:19,21,22 13:1<br/>13:14,17 14:18<br/>15:2 17:15,16,24<br/>18:24,24<br/>planning 4:8</p> | <p>plans 11:10 12:9,10<br/>12:11,23,25 13:2<br/>13:4,10<br/>plant 11:6<br/>plants 10:19<br/>PLAN/HABITAT<br/>1:10<br/>please 3:3 6:3<br/>plus 14:10<br/>point 15:5 16:10,19<br/>portion 8:6 10:7<br/>12:6,13 18:12<br/>portions 12:11<br/>potential 7:10 9:16<br/>9:22 10:3 11:2<br/>13:20,22,24 14:7<br/>potentially 13:14<br/>14:1,20 15:1<br/>power-generating<br/>10:19<br/>predominant 13:13<br/>preparation 15:7<br/>Present 3:11,13,15<br/>presentation 2:12<br/>6:14,23 16:21<br/>17:3<br/>presented 7:4<br/>presenting 7:2<br/>preserved 5:21 8:24<br/>11:1,13,14,19<br/>13:2<br/>preserved-area<br/>8:21 11:1<br/>preside 4:9,13<br/>previously 11:21<br/>primarily 10:17<br/>12:20<br/>primary 6:7 9:13<br/>17:19<br/>prior 11:17<br/>probable 9:24<br/>proceedings 20:6,7<br/>20:11<br/>process 5:17 9:2,4<br/>13:22 15:23,25<br/>16:9 18:1,14<br/>produce 16:15<br/>program 5:19 16:12<br/>project 4:14 6:1,11<br/>6:12 7:15,17,20<br/>8:9 10:8,10,10<br/>14:10,15,24 16:11<br/>17:2,12,21,23<br/>projected 13:8,14<br/>projects 10:14<br/>11:15,18 13:9<br/>14:11 15:10,11<br/>project-by-project</p> | <p>7:15<br/>proposal 18:2<br/>propose 7:22,25<br/>8:11<br/>proposed 1:9 4:5<br/>7:11,17,19,20 9:9<br/>10:10 11:6 13:10<br/>14:24 18:23<br/>proposes 7:17 8:19<br/>proposing 10:14<br/>11:5<br/>provisions 5:24<br/>public 1:7 2:1,9,10<br/>3:3 4:1,9,23 5:16<br/>5:22,23 6:17 7:3,9<br/>7:10 13:19 14:8<br/>14:17,20 15:21,23<br/>15:24 16:3,22<br/>17:2,5 18:11,22<br/>18:25 19:2<br/>purchased 11:15<br/>purchases 11:22<br/>purpose 6:7,23,24<br/>7:9<br/>pursue 8:9<br/>pursuing 12:14<br/>put 15:21<br/>p.m 2:2 3:1 18:25<br/>19:4</p> <hr/> <p style="text-align: center;"><b>Q</b></p> <p>quality 5:24 14:8<br/>question 17:9<br/>questions 17:1,7<br/>18:9,11<br/>quickly 6:23<br/>quorum 3:22</p> <hr/> <p style="text-align: center;"><b>R</b></p> <p>raise 6:3 17:7<br/>Rancho 11:24<br/>ratios 8:17 12:23<br/>ready 16:16<br/>reason 8:6<br/>reasons 13:15<br/>receive 5:23 6:7<br/>record 16:15 20:10<br/>red 9:8<br/>reduced 7:24,24 8:1<br/>14:18<br/>regarding 6:8<br/>Regina 1:22 2:4<br/>20:4,23<br/>Register 15:18 16:1<br/>related 20:15<br/>relationship 12:8<br/>remaining 11:16<br/>remind 6:6</p> | <p>Rencon 5:12<br/>repair 10:24<br/>replace 10:24<br/>report 8:25 17:5<br/>reported 1:22 20:8<br/>Reporter 2:4 20:5<br/>REPORTER'S 1:7<br/>2:1<br/>reporting 16:12<br/>reports 13:19<br/>REPORT/ENVI...<br/>1:9<br/>represent 4:18,20<br/>5:7,12<br/>representative 5:4<br/>5:9<br/>representing 4:22<br/>4:24 5:1<br/>reptiles 11:9<br/>requested 6:1<br/>requesting 8:13<br/>require 10:11<br/>required 8:25 15:21<br/>resources 14:8,17<br/>14:22 15:1<br/>respective 20:16<br/>responding 16:4<br/>review 13:24 15:25<br/>18:25<br/>reviewed 14:4<br/>Rey 12:4,5<br/>right 5:21<br/>River 12:6,7<br/>Riverside 8:6,7 9:11<br/>10:6,11 12:12<br/>roll 3:3<br/>rough 16:14<br/>roughly 7:18 8:1<br/>rules 13:18</p> <hr/> <p style="text-align: center;"><b>S</b></p> <p>sage 13:12<br/>Saint 4:4<br/>San 1:13 2:3 4:8,21<br/>5:2 8:5 11:23,25<br/>11:25 12:3,4,5,14<br/>12:21 20:2<br/>Saunders 2:11 3:2,4<br/>3:5 4:3,7 5:14<br/>6:16,20 17:4 18:7<br/>Saxod 3:20,21 4:20<br/>4:20<br/>scoping 15:8<br/>scrub 13:12<br/>second 11:11<br/>Section 16:16<br/>see 5:17 9:12,12,18<br/>15:5</p> | <p>seeing 18:10,15<br/>sensitive 8:14<br/>separate 17:12<br/>September 16:7<br/>service 8:5,10 9:10<br/>15:17,19 16:13<br/>services 14:8,17,21<br/>set 20:18<br/>short 6:18<br/>shorthand 2:4 20:4<br/>20:8<br/>shortly 8:2<br/>shows 12:15<br/>side 10:1 17:18<br/>significance 13:25<br/>significant 13:23<br/>14:1,2,5,16,20,21<br/>15:3<br/>similar 12:22,24<br/>13:11 14:11<br/>similarly 16:17<br/>simple 18:1<br/>site 12:3,6<br/>sites 11:23 12:1<br/>six 11:13<br/>slide 7:12<br/>slip 6:1,3 18:13<br/>small 12:13<br/>smaller 9:24<br/>socioeconomics<br/>14:9<br/>sort 9:15 12:4 16:13<br/>Southern 12:10<br/>span 11:24<br/>speak 18:13<br/>speaker 6:1,3 18:13<br/>speakers 18:12,14<br/>species 5:20 7:1,1,8<br/>7:19,21,23,24 8:1<br/>8:12,15 9:21 10:4<br/>11:2,5,6,7,12,20<br/>11:21 12:12<br/>specific 8:16<br/>staff 2:12 6:2,4,14<br/>17:8<br/>standard 14:4<br/>start 4:15<br/>state 2:5 7:6 11:8<br/>15:16 16:17 20:1<br/>20:5<br/>statement 1:9 4:11<br/>statements 13:19<br/>State's 15:16<br/>stations 10:19<br/>Steiner 3:18,19 4:24<br/>4:24<br/>storage 10:18<br/>subareas 9:15</p> |
|---|---|---|---|---|

|   |  |   |                      |
|---|--|---|----------------------|
| subregional 1:9 4:5<br>12:17                          | understood 17:10   | 3:22                                    | 55 8:13              |
| substantial 10:12                                     | unique 11:11   | written 19:1                            | 55-year 13:9         |
| subunits 9:15   | unmitigatable<br>14:20   | www.sdcwa.org<br>16:25                  | 6                    |
| sufficient 7:6  | upland 11:23   | X                                       | 6 2:13 10:8          |
| summarize 6:11  | upped 15:13  | X 2:7                                   | 64 7:19 8:12 11:5    |
| summary 17:5  | use 7:22 8:22 9:7<br>11:16,17 14:8<br>16:18  | Y                                       | 64,600 7:25 8:2 9:25 |
| supply 8:7 10:17                                      | Utility 4:23   | yeah 4:17                               | 65 7:18              |
| support 8:14  | V  | year 15:13                              | 7                    |
| sure 5:19,20 11:3<br>15:12                            | valuable 13:5  | years 8:13                              | 7:04 2:2 3:1         |
| survey 9:17,22<br>17:16                               | value 6:25   | yellow 9:18                             | 7:26 19:4            |
| system 8:7 10:2,24                                    | variety 13:21  | Z                                       | 704 8:22 11:16       |
| T   | vegetation 7:18<br>13:10,12  | zone 9:24                               | 8                    |
| table 4:16 14:3                                       | Vicente 11:25  | 1                                       | 8 18:2               |
| take 7:7 10:23<br>13:10,10                            | violation 11:4   | 1 7:12 14:14                            | 9                    |
| taken 20:6  | Vista 12:21  | 1,000-foot 10:1                         | 920,000 9:11         |
| talk 6:24   | W  | 10 16:16                                | 992,000 7:18 9:9     |
| tanks 10:18   | want 8:9 11:2 18:14<br>18:19   | 10 16:16                                | 17:15                |
| terms 12:8 13:7,11                                    | water 4:8,8,19 5:4,5<br>5:13 7:14 8:5,7,8<br>8:22 9:10,14 10:9<br>10:16,17,18,19<br>14:8 15:6,10 | 12921 1:22 20:5,23                      | 992,000-acre 8:4     |
| testimony 20:10                                       | way 16:20 17:14<br>20:14   | 15 12:5                                 |                      |
| thank 4:3 5:14,16<br>6:20 17:3,4 18:6,7<br>18:19 19:2 | website 16:24  | 17 1:12 2:2                             |                      |
| thing 5:21 10:6<br>11:18 14:13 16:8                   | Wednesday 1:12<br>2:2  | 1900 8:20                               |                      |
| think 7:5 17:1  | welcome 2:10 3:2<br>4:1,4  | 1918 8:21 13:5                          |                      |
| thoughts 18:21  | went 17:23   | 1997 12:20                              |                      |
| thousand 17:11  | western 12:2,11  | 2                                       |                      |
| three 13:16   | wetland 12:1,6<br>13:15,16   | 2 7:16 14:23,23                         |                      |
| Tijuana 12:5,7  | we'll 4:16 13:17<br>16:3 18:16   | 2nd 16:2                                |                      |
| time 6:10 8:18<br>16:14 17:8 20:7                     | we're 5:20,21 7:2<br>8:6,15 10:14 11:5<br>16:8   | 20 11:7                                 |                      |
| Tippetts 2:13 6:10<br>6:16,17 17:14                   | We've 18:1   | 2003 15:6                               |                      |
| today 4:12  | whereof 20:18  | 2010 1:12 2:3 16:2<br>16:23 18:25 20:19 |                      |
| today's 4:4,9   | wildlife 7:6 15:17<br>15:19 16:13 17:25  | 25 7:23                                 |                      |
| tomorrow 15:24<br>18:16                               | wish 5:25  | 27 11:6                                 |                      |
| tonight 5:15,16<br>15:23                              | wishing 18:13  | 272,000 17:17                           |                      |
| tonight's 3:3   | witness 20:18  | 272,000-acre 17:19<br>17:24             |                      |
| transcribed 20:8                                      | words 6:21   | 273,000 9:17                            |                      |
| TRANSCRIPT 1:7<br>2:1                                 | work 15:6 18:5   | 2835 16:19                              |                      |
| transcription 20:9                                    | working 6:18 16:4<br>17:14   | 3                                       |                      |
| treatment 10:19                                       | WRAY 3:4,6,8,10<br>3:12,14,16,18,20  | 3 7:21 14:23                            |                      |
| true 20:10  |  | 3rd 15:25 16:23<br>18:25                |                      |
| try 9:7   |  | 37 11:6                                 |                      |
| two 9:13,15   |  | 373 8:14 13:8                           |                      |
| two-thousand 15:5                                     |  | 4                                       |                      |
| types 7:19 10:14<br>12:22 14:11 18:3                  |  | 4 2:11 7:23 14:18,22                    |                      |
| U   |  | 4th 15:15                               |                      |
|   |  | 41 8:1                                  |                      |
|   |  | 4677 2:3                                |                      |
|   |  | 5                                       |                      |
|   |  | 5:00 18:25                              |                      |

**REPORTER'S TRANSCRIPT OF PUBLIC HEARING**

**RE: ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT  
STATEMENT FOR THE PROPOSED SUBREGIONAL NATURAL  
COMMUNITIES CONSERVATION PLAN/HABITAT CONSERVATION PLAN  
(NCCP/HCP)**

**Escondido, California**

**March 18, 2010**

**REPORTED BY: LYNETTE MARIE NELSON, CSR NO. 11585**



530 B Street  
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San Diego, CA  
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REPORTER'S TRANSCRIPT OF PUBLIC HEARING

commencing at the hour of 7:00 p.m. on Thursday,  
March 18, 2010, at Escondido City Hall, Escondido,  
California, before Lynette Marie Nelson, Certified  
Shorthand Reporter in and for the State of California.

I N D E X

Welcome to Hearing  
By Vice Chair Rua Petty.....3  
Adjournment.....4

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VICE CHAIR PETTY: It's 7:00 o'clock. I would like to call this meeting to order.

Maureen, could you call for quorum.

MS. WRAY: Vice Chair Petty.

VICE CHAIR PETTY: Here.

MS. WRAY: Director Dailey.

DIRECTOR DAILEY: Here.

MS. WRAY: Director Lewinger.

DIRECTOR LEWINGER: Here.

MS. WRAY: Director Linden.

DIRECTOR LINDEN: Present.

MS. WRAY: Director Martin.

DIRECTOR MARTIN: Here.

MS. WRAY: Director McMillan.

DIRECTOR McMILLAN: Here.

MS. WRAY: Director Knutson.

DIRECTOR KNUTSON: Here.

MS. WRAY: We have a quorum and committee.

VICE CHAIR PETTY: Okay. I will go through this real quick.

Good evening, and welcome to today's hearing on the proposed Subregional Natural Communities Conservation Habitat Conservation Plan also known as NCCP/HCP.

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My name is Rua Petty. I'm vice chair of the Water Planning Committee. I will preside over today's public hearing.

At this point, is there any people that would like to speak before this panel?

Any member of the public?

Hearing none, I think we will adjourn this meeting.

(The proceedings were concluded at 7:02 p.m.)

\* \* \*


1 STATE OF CALIFORNIA  
2 COUNTY OF SAN DIEGO

3  
4 I, Lynette Marie Nelson, Certified  
5 Shorthand Reporter, in and for the State of California,  
6 Certificate No. 11585, do hereby certify:

7 That the proceeding was reported by  
8 me in shorthand and transcribed, through computer-aided  
9 transcription, under my direction; and that the above  
10 and foregoing transcript is a true record of the  
11 testimony elicited and proceedings had at said  
12 proceeding.

13 I do further certify that I am a  
14 disinterested person and am in no way interested in the  
15 outcome of this action or connection with or related to  
16 any of the parties in this action or to their respective  
17 counsel.

18 In witness whereof, I have hereunto  
19 set my hand this 7<sup>th</sup> day of April 2010.

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Lynette Marie Nelson, CSR No. 11585