

San Diego County Water Authority
2009-2010

**School Programs Request Form
for Teachers in San Diego County**

INSTRUCTIONS: Fill in the blanks, save the file locally, and email the saved file as an attachment to education@sdcwa.org.

PERSONAL INFORMATION	
<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms.	First name Last name
Email address	Today's date
Phone # () - ext.	Best times to call
School	District
Position: <input type="checkbox"/> Classroom teacher; <input type="checkbox"/> Resource teacher; <input type="checkbox"/> Librarian; <input type="checkbox"/> Other	
If you selected "Other", what is your position?	
Grade level(s) <small>(non-teachers please leave blank)</small>	Subject(s) <small>(non-teachers please leave blank)</small>
Please put a check mark in the box for each curriculum you desire. If you check a box, also fill in the associated blanks. The curriculum will be mailed to you.	
<input type="checkbox"/> 5th grade <i>Give Water a Second Chance...Re-Cycle It!</i> (science activity booklet for 5 th grade) Number of classes: _____ Total number of students: _____	
<input type="checkbox"/> 3rd grade <i>San Diego County: History and Growth</i> (water history DVD) <input type="checkbox"/> 4th grade <i>California: A Changing State</i> (water history DVD) <input type="checkbox"/> 4th-6th grade <i>Be Water Smart</i> (water conservation DVD) Number of classes: _____ Total number of students: _____ NOTE: There is a limit of one copy of each DVD per school. All three DVDs may be copied or viewed online at: http://www.sdcoe.tv (click on Water Authority videos)	
For the following two programs, check the box ONLY if you will be coordinating the program for your school. If someone else is coordinating the program, that person should send in a request form.	
<input type="checkbox"/> <i>Weather and Water in San Diego</i> (classroom presentation for 5 th grade) First choice month: _____ Second choice month: _____ Number of classes: _____ Total number of students: _____	
<input type="checkbox"/> <i>Traveling Library Program</i> (library display and optional 3 rd grade presentation) Number of classes: _____ Total number of students: _____ NOTE: Checking this box automatically enters your school in the NEW lottery drawing. Deadline: September 28, 2009. Coordinating librarians, please see the Traveling Library section in this brochure for more details.	
QUESTIONS AND/OR COMMENTS	
For workshops and other programs not listed above, see the "Registration/Request Forms" page.	